Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

		School Code No :- 16160
Book No. 44 SI No	NAME OF TAXABLE PARTY OF TAXABLE PARTY.	Admission No. 2415
Name of Pupil	YADAY	
Mother's Name KIRA	N YADAV	
Father's Name/Guardian's Name Nationality TNDIA		PRASAD YADAY
		schedule Trible
	according to Admi	ission Register (in figures) 09-06-
Class in which the pupil last stud	lied (in figures)	XII
School /Board's Annual Examina		
		2 POLETICEL SCEED
		TCS 5 INFORMATICS PR
If so, to winich class in figure		paid MARCH 2020
If so, to which class in figure  Month up to which the (pupil has  Any fee concession availed of. If s  Total number of working days	paid) school dues	paid MPRCH 2020
If so, to which class in figure	paid) school dues	paid MPRCH 2020
If so, to which class in figure	paid) school dues to, the nature of su 2000 sent 188 rl Guide (details n	paid MARCH 2010  sch concession  may be given)/
If so, to writch class in figure	paid) school dues to, the nature of su 2000 sent 188 rl Guide (details n	paid MPRCH 2020
If so, to which class in figure	paid) school dues to, the nature of su 2016 sent 188 rl Guide (details n ular activities	paid MARCH 2010  sch concession  may be given)/  in which the pupil usually took
If so, to which class in figure	paid) school dues to, the nature of su 2000 sent 188 rl Guide (details n ular activities	paid MARCH 2010  sch concession  may be given)/  in which the pupil usually took
If so, to which class in figure	paid) school dues to, the nature of su 2000 sent 188 rl Guide (details n ular activities	paid MARCH 2020  The concession  The pupil usually took
If so, to which class in figure	paid) school dues to, the nature of su 20% sent 188 rl Guide (details n ular activities	paid MARCH 2020  Ich concession  may be given)/  in which the pupil usually took
If so, to which class in figure	paid) school dues to, the nature of su 20% sent 188 rl Guide (details n ular activities	paid MARCH 2020  Ich concession  may be given)/  in which the pupil usually took
If so, to which class in figure	paid) school dues to, the nature of su 2000 sent 188 rl Guide (details n ular activities	in which the pupil usually took

Checked by

Principal Signature

with Seal Impression

18

19

20.

21

22.

23.

Signature of

Class Teacher

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322 School Code N	
Book No. 44 SI No. Admission No.	705
I. Name of Pupil: PRIVANSHT PRIEL	
2. Mother's Name MANJU PATEL	
Rather's Name/Guardian's Name DUARMENDER STNUM	PATEL
Nationality TNDTAN	
Whether the candidate belongs to schedule caste or schedule Trible	
Date off First Admission in the School with Class 9900108,	Ī
Date of Birth (In Christain Era) according to Admission Register (in fig	ures) 99-11-2002
(in words) TWENTY NENETH NOVELOGER TWO. T	
Class in which the pupil last studied (in figures)	
School /Board's Annual Examination last taken with result	D PAG
Whether failed. If so once/twice in the same class	
Subject Studies 1. ENINTSH CORE 2 PHY	STCS
3 CHEMISTRY 4 BIOLONY 5.	
. Whether qualified for promotion to the higher class	
If so, to which class in figure (inwo	rds) —
Month up to which the (pupil has paid) school dues paid	
Any fee concession availed of. If so, the nature of such concession	
Total number of working days	
Total number of working days	
Total number of working days present 189	
Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)	LA.
Game played or extra-curricular activities in which the	pupil usually took ;
(mention achievement level therein)	
General conduct	40
Date of application for certificate	<u> </u>
Date of issue of certificate 21 110/10	<del>100.000.000.000.000.000.000.000.000.000</del>
Reason for leaving the School PARTING PROCESSION	······································
Any other remarks	······································
	PRINCIPAL
10	Lords International S
ignature of Checked by	Principal Signatu
lass Teacher	with Seal Impressi

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

	Illiation No. 1730322 School Code No. 1660
Bo	School Code No :- 16160  Name of Puril - DO CALO - 13 O 3 Admission No - 23 C 1
Z.	Name of Pupil : PREVANEA
2 .	Mother's Name KAMIA DEVI
	Father's Name/Guardian's Name SUBE STENION
4.	Nationality INDIAD
5.	Whether the candidate belongs to schedule caste or schedule Trible
0. 1	Pate off First Admission in the School with Class
/. I	Alle of Birth (In Christain Era) according to Admission Register (in figures)
,	words) THE RICENTY DETORER TWO THOUSAND THOSE
a (	which the pupil last studied (in figures)
9. S	chool /Board's Annual Examination last taken with result
10. V	Thether failed. If so once/twice in the same class
11. S	ubject Studies 1. ENVIEW CORE 2 PHYSICS
	CHEMISTRY 4 BIOLONY 5 PINISTERLE OVERTE
	hether qualified for promotion to the higher class
	so, to which class in figure (inwords)
13. M	onth up to which the (pupil has paid) school dues paid
14. AI	sy fee concession availed of. If so, the nature of such concession
15. To	tal number of working days
6. To	tal number of working days present
7. W	nether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/
8. Ga	me played or extra-curricular activities in which the pupil usually took po
(me	ntion achievement level therein)
. Gen	teral conduct (DDRD
	e of application for certificate 21/10/20
	of issue of certificate
	on for leaving the School PAREALT PLANE
Any	other remarks
1	
10	

Signature of Class Teacher

20

21

22

23

Checked by

Principal Signature with Seal Impression

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322		School Code No :	1444
Book No. 44 SI No.	2304		
I. Name of Pupil:	CONTRACTOR.	Admission No	M.4.8
2. Mother's Name SUM			
3. Father's Name/Guardian's Nam		JUTH	***************************************
4. Nationality	N		
5. Whether the candidate belongs i	to schedule caste or so		
6. Date off First Admission in the			
7. Date of Birth (In Christain Era	a) according to Admiss	tion Register (in figures	
(in words) TWENTY	FOORTH JULY	THE THOUSANT	Tue
Class in which the pupil last stu	udied (in figures)	All	20055-1000000100000000000000000000000000
. School /Board's Annual Examin	nation last taken with	result Sanas	PASS
0. Whether failed. If so once/twice	in the same class	( management	
1. Subject Studies 1. FN	WITSH COPE	2 E CO NO	DO F.C.
3 POLITICAL SCIENCE	E 4. LAEDLARD	5. PHY	SECOL EDUCATE
2. Whether qualified for promotion			
If so, to which class in figure		(inwords)	The state of the s
3. Month up to which the (pupil h	as paid) school dues j	paidpapecu	
4. Any fee concession availed of.	If so, the nature of suc	ch concession	
Total number of working days .	20	7	
. Total number of working days p	present 1 196	. <del>(* -</del> - <del></del>	
Whether NCC Cadre/Boy Scout/	Girl Guide (details m	ay be given)/	
	***************************************		war or with the same of the sa
Game played or extra-cur	ricular activities	in which the pupi	l usually took part
(mention achievement level thereis		1	51
General conduct		********************************	
Date of application for certificat	10 26/10/2000	A	***************************************
Date of issue of certificate	J6/10/200	P. Commission of the Commissio	******************
Date of issue of certificate	PASERT	PROUET	********************************
Reason for leaving the School		***************************************	Maria Maria
Any other remarks		the same	( Pos
1	1	1	1 Clausture
Simplure of	Checked by		Principal Signature ith Seal Impression
DEMUIUI COJ		THE RESERVE OF THE PARTY OF THE	

Class Teacher

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

	School Code No :- 16160
Bool	k No. 44 SI No. 2305 Admission No. 2424
L. N	Name of Pupil: KHUSHE VERMA
	Mother's Name AMI DEN
3. 1	Father's Name/Guardian's Name RHOWCHOND VERMA
4. 1	Vationality [NOT9~]
5. 1	Whether the candidate belongs to schedule caste or schedule Trible
6. 1	Date off First Admission in the School with Class ON OLD OLD ON
7. 1	Date of Birth (In Christain Era) according to Admission Register (in figures)
	(in words) FIFTEENTH OCTORER TWO THOUGHOUT THREE
8.	Class in which the pupil last studied (in figures).
	School /Board's Annual Examination last taken with result
	Whether failed. If so once/twice in the same class
	Subject Studies 1. ENVITSH CARE 2 POLITICAL SCIENCE
	3. VEOURAPHY 4. ECONOMIES 5. INFORMATICS PROC
	Whether qualified for promotion to the higher class
E	If so, to which class in figure (inwords)
13	Month up to which the (pupil has paid) school dues paid
	Any fee concession availed of. If so, the nature of such concession
	Total number of working days
	Total number of working days present 182
	Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/
1/0	
	Game played or extra-curricular activities in which the pupil usually took
18.	
	(mention achievement level therein)  General conduct
19.	General conduct
20.	Date of application for certificate 2110120
21.	Date of issue of certificate
22.	Reason for leaving the School PARLAS PEGLESS
23.	Any other remarks

Signature of Class Teacher Checked by

Principal Signature with Seal Impressio

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322 School Code No :- 16166
Book No. 44 SI No. 2307 Admission No. 531
1. Name of Papil : AMAN JACO
2. Mother's Name RENU SAIN
3. Father's Name/Guardian's Name PAISAN TRIN
A Nationality
5. Whether the candidate belongs to schedule caste or schedule Trible.
6. Date off First Admission in the School with Class
7. Date off Birth (In Christain Era) according to Admission Register (in figures)
(in words) THERTEEN AVIOUST THAN THOUSAND ETHINE
8. Class in which the pupil last studied (in figures).
8. Class in which the pupil last studied (in figure) 9. School /Board's Annual Examination last taken with result
9. School /Board's Annual Estate  10. Whether failed. If so once/twice in the same class
10. Whether failed. If so once/twice in the same Co.  11. Subject Studies 1
3 PHYSECS 4
3
12. Whether qualified for promotion to the nights call (inwords)
If so, to which class in figure
13. Month up to which the (pupil has paid) school and 14. Any fee concession availed of. If so, the nature of such concession
14. Any fee concession availed of. If so, the the second s
15. Total number of working days present
- 4 - NCC Cadrel Boy School
18. Game played or extra-curricular activities in which the pupil usually took
loved or extra-curricular activities in water
18. Game player  (mention achievement level therein)
(mention achievement
19. General conduct
ti dan for ceruja.
20. Date of application for the state of certificate
21. Date of issue of certificate  22. Reason for leaving the School
23. Any other remarks
23. Any other Principal Sign

Signature of

Checked by

Principal Sign with Seal Impa

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

A	ffiliation No. 1730322 School Code No :- 16160
B	ook No. 44 SI No. 2308 Admission No. 1596
1.	Name of Pupil: PANNE LIMINAMENT
2	Mother's Name BARTTA
3.	Father's Name/Guardian's Name SUBHASH CHANDRA
4.	Nationality TNDIAN
5.	Whether the candidate belongs to schedule caste or schedule Trible
6.	Date off First Admission in the School with Class 28.02.11
7.	Date of Birth (In Christain Era) according to Admission Register (in figures)
	(in words) EINHT APRIL TIDO THOUSAND ETHINT
8.	Class in which the pupil last studied (in figures).
9.	School /Board's Annual Examination last taken with result
10.	Whether failed. If so once/twice in the same class
11.	Subject Studies 1. ENULISH 2 SCIENCE
	3 SOCIAL SCIENCE 4 HENDE 5 MATHEMATICS
12	Whether qualified for promotion to the higher class 465 7 CANSKRET
	If so, to which class in figure (inwords)
12	If so, to which class in figure (inwords) (inwords) (inwords)
	Month up to which the (pupil has paid) school dues paid
14.	Month up to which the (pupil has paid) school dues paidAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
14.	Month up to which the (pupil has paid) school dues paid
14.	Month up to which the (pupil has paid) school dues paid
14.	Month up to which the (pupil has paid) school dues paid
14.	Month up to which the (pupil has paid) school dues paid
14. 15. 16. 17.	Month up to which the (pupil has paid) school dues paid  Any fee concession availed of. If so, the nature of such concession  Total number of working days  Total number of working days present  Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/  Game played or extra-curricular activities in which the pupil usually took possible of the pupil usually to
14. 15. 16. 17.	Month up to which the (pupil has paid) school dues paid  Any fee concession availed of. If so, the nature of such concession  Total number of working days  Total number of working days present  Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/  Game played or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in which the pupil usually took possible or extra-curricular activities in the pupil usually took possible or extra-curricular activities in the pupil usually took possible or extra-curricular activities in the pupil usually took po
14. 15. 16. 17.	Month up to which the (pupil has paid) school dues paid  Any fee concession availed of. If so, the nature of such concession  Total number of working days  Total number of working days present  Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/  Game played or extra-curricular activities in which the pupil usually took possession  (mention achievement level therein)
14. 15. 16. 17. 8.	Month up to which the (pupil has paid) school dues paid  Any fee concession availed of. If so, the nature of such concession  Total number of working days  Total number of working days present  Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/  Game played or extra-curricular activities in which the pupil usually took possession  General conduct  General conduct
14. 15. 16. 17. 8.	Month up to which the (pupil has paid) school dues paid  Any fee concession availed of. If so, the nature of such concession  Total number of working days  Total number of working days present  Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/  Game played or extra-curricular activities in which the pupil usually took possessed to the pup
14. 15. 16. 17. 8.	Month up to which the (pupil has paid) school dues paid  Any fee concession availed of. If so, the nature of such concession  Total number of working days  Total number of working days present  Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/  Game played or extra-curricular activities in which the pupil usually took possessed to the pup
14. 15. 16. 7. 8.	Month up to which the (pupil has paid) school dues paid  Any fee concession availed of. If so, the nature of such concession  Total number of working days  Total number of working days present  Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/  Game played or extra-curricular activities in which the pupil usually took possessed in the pup
14. 15. 16. 7. 8.	Month up to which the (pupil has paid) school dues paid  Any fee concession availed of. If so, the nature of such concession  Total number of working days  Total number of working days present  Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/  Game played or extra-curricular activities in which the pupil usually took possessed to the pup

Signature of Class Teacher Checked by

Principal Signature with Seal Impression

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

100	The state of the s	School Code	No !- 16160
look No	SI No. 2309	Admission No	2404
Mother's Name	BABTIA		***************************************
	lian's NameSUBME	ash champes	À
Nationality	TNDFPN		
Whether the candidate	e belongs to schedule caste	or schedule Trible	THE STATE OF THE S
Date off First Admiss	ion in the School with Cl	ass	1016, balenta
The state of the s			figures) 3.01.201
			op Tuelve
			Heat Pass
			ZQU
			ENVIRONMENT
Whether qualified for	promotion to the higher	class III	************************************
If so, to which class i	in figure VES	(in)	vords) THIRD
Month up to which th	he (pupil has paid) school	dues paid	201-120
Any fee concession av	ailed of. If so, the nature	of such concession	******************************
Total number of work	king days	138	
Total number of work	king days present	923	
What a NCC Codes	Roy Scout/ Girl Guide (de	tails may be given)/	- American
			2004 ( \$45000 ( 20) 0 8 25 24 24 24 14 14 25 20 14 24 24 24 24 24 24 24 24 24 24 24 24 24
	to evericular activ	vities in which th	he pupil usually took
	extra-curricula.		
	level therein)		***************************************
(mention achievement	level therein)		
(mention achievement General conduct	level therein)	12054	*****************************
(mention achievement General conduct Date of application fo	or certificate 191	12020	
(mention achievement General conduct  Date of application for Date of issue of cert	or certificate 191	ENT PEAUES	

Principal Signature

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Name of Pupil :	ame Vives CHACHAN
Name of Pupil :	CHANGER TWO THOUSAND SEVEN
Nationality  Whether the candidate belongs Date off First Admission in the Carte of Birth (In Christain E in words)  Tass in which the pupil last	the School with Class 20 03 2011 Lole of Era) according to Admission Register (in figures) 0 11-200
Nationality Whether the candidate belongs Date off First Admission in the Christain E in words) Tass in which the pupil last	the School with Class 20 03 2011 Lole W  Era) according to Admission Register (in figures) 0 11.200  TOVE MGER TWO THINKAND SEVEN
Whether the candidate belongs Date off First Admission in to Date of Birth (In Christain E in words)  Tass in which the pupil last	the School with Class 20 03 2011 Lole W Era) according to Admission Register (in figures) 0 11 200
Date off First Admission in the Date of Birth (In Christain E in words)  Tass in which the pupil last to	the School with Class 30 03 2011 1016 M  Era) according to Admission Register (in figures) 0 11 200  TONE MBER TWO THINSAND SEVEN
nate of Birth (In Christain E in words) FIRST N lass in which the pupil last	Era) according to Admission Register (in figures) 0.11.200
in words) FIRST N  Lass in which the pupil last i	POVEMBER TWO THOUSAND SEVEN
lass in which the pupil last	
	studied (in figures)
chool /Board's Annual Exan	
	mination last taken with result SCHOOL PASS
	vice in the same class
	INTISH 2 HINDI
SCLENCE	4 SOCIAL SCIENCE S MATHEMATICS  GEOMETRE 3-SAN
hether qualified for promot	otion to the higher class
so, to which class in figure	(inwords) CONTRA
onth up to which the (pupi	il has paid) school dues paid MARCH 1000
ny fee concession availed of	f. If so, the nature of such concession
al number of working day	238
al number of working day	nesent 330
ii number of working and	out/ Girl Guide (details may be given)/
ether NCC Cadre/Boy Sco	out Gut Gume (seams and seams)

Checked by

Signature of Class Teacher with Seal Impression

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322	School Code No :- 16160
Book No. 44	SI No. 2313 Admission No. 3681
Name of Pupil	AKSHY
. Mother's Name	SHARMELA
. Father's Name/Guardian's	Name PRAVEEN KYMAR
Nationality IND	SA2
Whether the candidate belo	longs to schedule caste or schedule Trible
Date off First Admission	in the School with Class 17-03-2018, Wich
Date of Birth (In Christain	in Era) according to Admission Register (in figures) 31-10-2012
	Y FIRST OCTORER TWO THOUGHD TWELFT
Class in which the pupil le	ast studied (in figures). AST
	examination last taken with result School Pass
	e/twice in the same class
	NULISH 2 HINDT
, MATHEMATIC	CS 4 COMPUTER 5 ENVIRONMENTS
Whether qualified for prot	motion to the higher class YES
. Whener quantite class in fig.	ure (inwords) SECOND
15 so, to which class in fig.	upil has paid) school dues paid
Month up to which the (pa	of. If so, the nature of such concession
Any fee concession availed	101. 17 30, the hande of such control
Total number of working	days present 209
Total number of working of	days present
Whether NCC Cadre/Boy S	Scout/ Girl Guide (details may be given)/
-	
Game played or extra	a-curricular activities in which the pupil usually took par
(mention achievement level t	(herein)
General conduct	- COOD -
	19 11 2020
	911112010
Date of issue of certificate	hool PAPENT DEQUEST
Reason for leaving the Sci	
Any other remarks	( No.

Signature of

Checked by

Principal Signature with Seal Impression

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322	School Code No :- 16160
Book No SI No. 2.3.1	A Admission No 3389
1. Name of Pupil : DAKSH JA	NATO
2. Mother's Name SARITA DI	EXE
3. Father's Name/Guardian's Name	
4. Nationality INDIAN	plant Description of the second of the secon
5. Whether the candidate belongs to sched	lule caste or schedule Trible
6. Date off First Admission in the School	ol with Class 11-94-2919, VI
7. Date of Birth (In Christain Era) accor	rding to Admission Register (in figures) 52-58-2008
(in words) SECOND NUNUST	TWO THOUSAND ESWHIT
Class in which the pupil last studied (	in figures).
9. School /Board's Annual Examination	last taken with result
to Whether foiled If so once/twice in the	e same class
[mbz[st	2
3. MATHEMATICS 4.	SCIENCY 5. COMPUTER 7. SANSIC
TO I for promotion to t	TE HILIEI CHASS STORES
11 L Jaco In Gours	The more of the second second second (NI MOI II) because the second seco
1) so, to which the (pupil has po	aid) school dues paid MARCH, 2020
14. Any fee concession availed of. If so,	the nature of such concession
14. Any fee concession aranes of	238
15. Total number of working days	916
16. Total number of working days prese	1 Coulde (details may be given)
17. Whether NCC Cadre/Boy Scout/ Gir	d Guide (details may be given)/
**************************************	the pupil usually to
18. Game played or extra-curric	ular activities in which the pupil usually to
(mention achievement level therein)	
	7060
al Deate	25/11/2020
19. General conduct occommendation for certificate	9 C 111 12020
20. Date of application for certificate	ARRENT REQUEST
21. Date of issue of certificate	99466000 <del>000 00000000000000000000000000000</del>
23. Any other remarks	100000000000000000000000000000000000000
23. Any one.	2

1

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

	Illation No. 1730322 School Code No := 16160
Boo	k No. 44 SI No. 2315 Admission No. 3468
1. 1	Name of Pupil: VIKAS SHARMA
	Mother's Name SUNTIA SHARMA
3. 1	Pather's Name/Guardian's Name SATESH SHARMA
4. 1	Vationality [NOCON
	Whether the candidate belongs to schedule caste or schedule Trible
	Date off First Admission in the School with Class 16-84-2016, 8
7. I	Date of Birth (In Christain Era) according to Admission Register (in figures)
(	in words) TWENTY FIFTH TULY TWO THOUSAND TWO
8. (	Class in which the pupil last studied (in figures).
9. 5	School /Board's Annual Examination last taken with result CORD D
10. V	Whether failed. If so once/twice in the same class
	ENGLESH 2 FLONDMECS
3	ACCOUNTANCY 4 BUSTNESS STUDIES PHYSTIAL COURCES
12 V	Whether qualified for promotion to the higher class
7	f so to which class in figure (inwords)
12 A	South up to which the (pupil has paid) school dues paid
	- for concession availed of. If so, the nature of such concession
15 T	total number of working days
16 T	total number of working days present
10. 1	Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/
(7. H	neiner NCC Cuartray Street
	ame played or extra-curricular activities in which the pupil usually took
(n	nention achievement level therein)
9. G	eneral conduct
	95 11 22
I. De	eason for leaving the School PARENT REQUEST
2. R	eason for leaving the School
3. A	ny other remarks

Signature of Class Teacher Checked by

Principal Signati with Seal Impres

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122576

Aff	filiation No. 1730322 School Code No :- 16160
Box	ok No. 44 SI No. 2316 Admission No. 3434
1.	Name of Papil : MUDIT KNETALORT
2	Mother's Name MEERA KHETAWAT
3.	Pather's Name/Guardian's Name ALOK KMETAWAT
4.	Nationally [NDIAN]
5.	Whether the candidate belongs to schedule caste or schedule Trible
6.	Date off First Admission in the School with Class 20-04-2016 9
7.	Date of Birth (In Christain Era) according to Admission Register (in figures)
	(in words) FORTEENTH APRIL TLOO THOULAND TWO
8.	Class in which the pupil last studied (in figures)
9. :	School /Board's Annual Examination last taken with result  Whether failed. If so once/twice in the same class
10.	Whether failed. If so once/twice in the same class  Subject Studies 1
II.	Subject Studies 1 A BUSTNESS STUDIES S. THEORNOSTES SPACES
	3 4. Library 4.
12.	Whether qualified for promotion to the higher class (inwords)  If so, to which class in figure (inwords)
	The state of the s
	If so, to which class in figure
	to which the (pupil has paid) school dues paid
13.	Month up to which the (pupil has paid) school dues paid
13. 1 14. 1	Month up to which the (pupil has paid) school dues paid
13. 1 14. 1 15. 1	Month up to which the (pupil has paid) school dues paid
13. 1 14. 1 15. 1	Month up to which the (pupil has paid) school dues paid
13. 14. 15. 15. 16. 17. 1	Month up to which the (pupil has paid) school dues paid
13. 14. 15. 15. 16. 17. 1	Month up to which the (pupil has paid) school dues paid
13. 14. 15. 16. 17. 17. 18. 0	Month up to which the (pupil has paid) school dues paid
13. 14. 15. 15. 16. 17. 1 18. (	Month up to which the (pupil has paid) school dues paid  Any fee concession availed of. If so, the nature of such concession  Total number of working days  Total number of working days present  Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/  Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/  Game played or extra-curricular activities in which the pupil usually took  (mention achievement level therein)
13. 14. 15. 15. 16. 17. 18. (c)	Month up to which the (pupil has paid) school dues paid  Any fee concession availed of. If so, the nature of such concession  Total number of working days  Total number of working days present  Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/  Game played or extra-curricular activities in which the pupil usually took  mention achievement level therein)  General conduct
13. 14. 15. 15. 16. 17. 18. (c)	Month up to which the (pupil has paid) school dues paid  Any fee concession availed of. If so, the nature of such concession  Total number of working days  Total number of working days present  Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/  Game played or extra-curricular activities in which the pupil usually took  mention achievement level therein)  General conduct
13. 14. 15. 15. 16. 17. 18. (c) 19. (d) 19. (d	Month up to which the (pupil has paid) school dues paid  Any fee concession availed of. If so, the nature of such concession  Total number of working days  Total number of working days present  Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/  Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/  Game played or extra-curricular activities in which the pupil usually took  mention achievement level therein)  General conduct  Oate of application for certificate
13. 14. 15. 15. 16. 17. 18. (c) 19. (d) 19. (d	Month up to which the (pupil has paid) school dues paid  Any fee concession availed of. If so, the nature of such concession  Total number of working days  Total number of working days present  Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/  Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/  Game played or extra-curricular activities in which the pupil usually took  mention achievement level therein)  General conduct  Oate of application for certificate
13. 14. 15. 15. 16. 17. 18. (C. 19. (C	Month up to which the (pupil has paid) school dues paid  Any fee concession availed of. If so, the nature of such concession  Total number of working days  Total number of working days present  Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/  Game played or extra-curricular activities in which the pupil usually took  mention achievement level therein)  General conduct

Checked by

Principal Signa

with Seal Impre

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322		School Code No :- 16160	
Book No.	SI No. 2317 Ad	mission No 2895	
I. Name of Pupil			
2. Mother's Name	THORR DEVI		
3. Father's Name/Guardian's	Name RATESH K	ATEWA	
4. Nationality N	CA20		
5. Whether the candidate belo	ongs to schedule caste or sched	dule Trible	
6. Date off First Admission	in the School with Class	19-06-2019	
7. Date of Birth (In Christain	Era) according to Admission	n Register (in figures)	8-2002
		OOJT AGAZVOI	
		XII	
		sult BOARD, PASS	
II. Subject Studies I	NULISH CORE	2 MATHEMATIC	2
		5. PHYCTCAL	
12. Whether qualified for pron	notion to the higher class	YES	
		(inwords)	
		aid maffer, 2000	
A Any fee concession availed	of. If so, the nature of such	h concession	
5. Total number of working			
6. Total number of working of	days present 145		
6. Total number of working to	Securi Girl Guide (details m	ay be given)/	
7. Whether NCC Caare/Boy S	COMP OUT ORDER (BEILDING III		
***************************************	************************************	Lich the sunil usu	ally took
8. Game played or extra		in water the paper and	
(mention achievement level	therein)		
General conduct	- 100P	***************************************	
Date of application for cer	difficate 30 111/20	2. P	
Date of issue of certificat	30 1112	020	****
Date of issue of certificat	0.000	Oranse	
Reason for leaving the Sc	hoolTublectook	Printer Charles Indiana	
Any other remarks	13365600000344400000000000000000000000000	***************************************	-
1			Thou

Checked by

Principal Signa

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

School Code No :- 16160
2318 Admission No. 3838
CHRODHORY
HAWATE CHOUDHARY
SATYPWATT CHOUDHARY
W
to schedule caste or schedule Trible
e School with Class 20-06-2019, YII
a) according to Admission Register (in figures)
TWO THOUSAND ONE
rudied (in figures) ×1)
ination last taken with result BOAPD , PASS
e in the same class
LISH CORE 2 POLÍTICAL SCIENCE
4 ECONOMICS 5 PHUSTORY EDING
on to the higher class
(inwords)
has paid) school dues paid
If so, the nature of such concession
209
108
present 158
at/ Girl Guide (details may be given)/
The state of the s
urricular activities in which the pupil usually too
rein)
20/12/2020
2/12/2020
cate 02/12/2020
of PARENT REQUEST
DADE NE DEQUEST
V DEET TO THE PARTY OF THE PART

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

	Iliation No. 1730322 School Code No 1- 16160
Boo	ok No. 44 SI No. 2319 Admission No. 2772
1. 1	Name of Pupil: ACHI JAIN
	Mother's Name SAMTA JASH
3. 1	Father's Name/Guardian's Name Alok Kumar JASO
	Nationality TNOCON
	Whether the candidate belongs to schedule caste or schedule Trible.
	Date off First Admission in the School with Class 28-03-2019, XII
	Date of Birth (In Christain Era) according to Admission Register (in figures)
	(in words) ETLANTH NOVEMBER TWO THOUSAND TWO
8.	Class in which the pupil last studied (in figures) XII
9.	School /Board's Annual Examination last taken with result BORED, PASS
10.	Whether failed. If so once/twice in the same class
11.	Subject Studies 1. ENULTIM CORE 2 ECONOMICS
	3. MATHEMATICS 4 BUSINESS STUDIES & ACCOUNTANCY
12.	Whether qualified for promotion to the higher class
	If so, to which class in figure (inwords)
13.	Month up to which the (pupil has paid) school dues paid
	in the nature of such concession
	f washing days
	function days present
17.	Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/
	The second secon
10	Game played or extra-curricular activities in which the pupil usually too
19.	General conduct  O7-12-2020  Date of application for certificate
20. 1	Date of application for certificate  Date of issue of certificate  DACENT REQUEST
21. 1	Date of issue of certificate  PAPENT REQUEST  Reason for leaving the School
22	Reason for leaving the School
	Any other remarks
23. 1	any other remains
1	

Signature of

Checked by

Principal Signal with Seal Impres

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliati	on No.	1730322		School Code No :- 161	60
Book N	44	SI No	2320	Admission No 1616	
1 Nom	e of Pun	H . PRACHE	AURAWAL	<u>Consequences of the consequences of the conse</u>	
		ALVA	MITTAL		
		10 Romin Name	RATEEV	KUMAR MICIAL	
	Hen	CHATTANI		MI - 244 03 - 244 TO 255 - 247 63 43 445 645 646 646 646 646 646 646 646 646	2 v cod 190 1432 ets 2 accesso comunectes
			badule caste or s	chedule Trible	
		Monte design	Cabani with Class	10-63-2011	temporaries processing the second
			II - 4- Admi	eginn Register (ut Jikus 60)	A CONTRACTOR OF THE PARTY OF TH
Gin	words)	TWENTY O	NE FEBURAR	Y TOO THOUSAND	1
9. Sc	hool /Boo	ard's Annual Exami	ination last taken wi	th result Board, Pa	
10 W	hether fa	iled. If so once/twic	e in the same class	2 ECONOM	<u>rcs</u>
11 5	ubject Stu	dies 1.	L. L. Constitution of the	STATES & ACCE	WHITAKEY
3	MAT	EMP7163	secon 4. secondification	VES	***********
10 E	Whether O	ualified for promot	ion to the higher co	(inwords)	
,	fee to W	hich class in figure	-	· MARCH	2.22.2
1	South UD	to which the (pupi	l has paid) school d	of such concession	****************
		ncession availed of			***************************************
	1 um	her of working and	10		<del>0000000000000000000000000000000000000</del>
15.	Total num	her of working da	ys present	D he given V	
17.	Whether	1000		vities in which the pul	oil usually tool
	*******	land or extra	-curricular activ	vities in white	
18.	Game P	achievement level t	herein)	***************************************	
	(mention	achievemen	U100D=	***************************************	90046460000044464600000000 <del>0000000</del>
19.	General	conduct - for cel	tificale 09/1:	2 12020 2 12020 2 12020 2 12020	******************
20.	Date of	application for cer	091	2 12 0 C CO 12 13	***********************
21.	Date of	issue of certificat	chool PARS	2 12020 morrows and framewood for the state of the state	
	Deason	for warms		THE CONTRACTOR OF THE PERSON NAMED AND ADDRESS OF THE PERSON N	( Tour
23.	Any oth	her remarks			Principal Sign
THE FORE					Principal

Checked by

Principal Sign with Seal Imp

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Af	filiation No. 1730322 School Code No :- 16160
Во	ok No. 44 SI No. 2321 Admission No. 3607
1.	Name of Pupil: CHANDRA SHEKHAR
2.	Mother's Name VIJAYA DEVE
3.	Father's Name/Guardian's Name CHATAL STNUM
4	Nationality INDIAN
5.	Whether the candidate belongs to schedule caste or schedule Trible
6.	Date off First Admission in the School with Class 24-04-2017 VIII
7.	Date of Birth (In Christain Era) according to Admission Register (in figures) 21-03-2003
	(in words) TWENTY FIRST AUNUST TWO THOUSAND THREE
8.	Class in which the pupil last studied (in figures).
9.	School /Board's Annual Examination last taken with result PASS, ROPER
10.	Whether failed. If so once/twice in the same class
11.	Subject Studies 1 HENDE COURSE - 8 2 ENLOSSISH LAW
	3. MATHEMATICS 4 SCIENCE 5. SOCIAL SCIENCES
12.	to the higher class
	(inwords)
13.	to the (nunil has paid) school dues paid
	the nature of such concession
	a 11 Jane
	Line days present
10.	Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/
	Game played or extra-curricular activities in which the pupil usually took
18.	Game played or extra-carrie
	(mention achievement level therein)  General conduct
19.	General conduct
20.	the for certificale
21.	Date of application for certificate
22	Reason for leaving the School
23	Any other remarks
20	

Signature of

Checked by

Principal Signatus with Seal Impressi

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Name of Pupil:  Mother's Name  Father's Name/Guar	DIYA CHACHAN PREMIATA	School Code No :- 16160  Admission No
Name of Pupil:  Mother's Name  Father's Name/Guar	DIYA CHACHAN	D-047-04-04-04-04-04-04-04-04-04-04-04-04-04-
Mother's Name Father's Name/Guar		
Father's Name/Guar		**************************************
	dian's Name VIKASH	1 CHACHAN
Nationality	NATON	<del>7777</del>
		or schedule Trible
Date off First Admis	sion in the School with Cla	15/07/2006, UKH
Date of Birth (In Cl	hristain Era) according to Ad	dmission Register (in figures) 67 106 120
(in words) SEV	FNTH JUNE TWO	THOUSAND THREE
Class in which the p	upil last studied (in figures).	XII.
School /Board's Ann	ual Examination last taken	with result BOARD, PASS
Whether failed. If so	once/twice in the same class	55
		2 MATHEMATICS PROS
		STRY 5. INFORMATICS
Whether qualified fo	r promotion to the higher c	lassXES
If so, to which class	in figure	(inwords)
Month up to which I	the (pupil has paid) school d	lues paid MAPCH, 2829
Any fee concession a	vailed of. If so, the nature of	of such concession
Total number of wor	rking days 203	**************************************
Total number of wor	king days present 195	**************************************
Whather NCC Cadre	Boy Scout/ Girl Guide (deta	uils may be given)/
		poperate access to the contract of the contrac
-land of	extra-curricular activit	ties in which the pupil usually too
	1	
	10000 -	
	1/11010	a 2 0
Date of application f	or certificate	2020
	tificate	= Drawit
Date of issue of cer	· Ongin	11 Carlanda de constitución de la constitución de l
for leguing to	he School PAREN	And consistent of the other of the best of

Checked by

I van

Principal Signature

AL Coal Impression

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Book No. 44 SI No. 23	School Code No :- 16160
BOOK NO SI NO AL	323 Admission No. 1369
I. Name of Pupil: RPHUL Jar	nau Van
2. Mother's Name NURSHINT	ARA
Rather's Name/Guardian's Name	PRHERD 22 MAN
k Nationality INDEAN	
Whether the candidate belongs to scheen	dule caste or schedule Trible
Date off First Admission in the School	ol with Class 07-94-2010, TV
	rding to Admission Register (in figures) 21-08-200
(in words) TWENTY ONE	PUBLIST TWO THOUSAND TWO
. Class in which the pupil last studied (	in figures) XII
School /Board's Annual Examination	last taken with result Space Pass
	e same class
	H CORE 2 MATHEMATICS
3 PHYSLES 4	CHEMISTRY 5 PHYSTER EDUCE
2. Whether qualified for promotion to the	he higher class YES
If so, to which class in figure	(inwords)
Month up to which the (pupil has pa	id) school dues paid
	the nature of such concession
. Total number of working days	
Total number of working days presen	
Total named of menning of I	Guide (details may be given)
What at a NCC Codes/Roy Scout/ Girl	
Whether NCC Cadre/Boy Scout/ Girl	
	***************************************
Game played or extra-curricu	***************************************
Game played or extra-curricu (mention achievement level therein)	lar activities in which the pupil usually too
Game played or extra-curricu (mention achievement level therein)	lar activities in which the pupil usually too
Game played or extra-curricu (mention achievement level therein)  General conduct	lar activities in which the pupil usually too
Game played or extra-curricu (mention achievement level therein)  General conduct  Date of application for certificate	lar activities in which the pupil usually too  1211212020
Game played or extra-curricu (mention achievement level therein)  General conduct  Date of application for certificate	lar activities in which the pupil usually too  1211212020
Game played or extra-curricu (mention achievement level therein)  General conduct	lar activities in which the pupil usually too  1211212020  1211212020  PARENT REQUEST

Signature of Class Teacher

Checked by

Principal Sign with Seal Impi

STATE OF THE PROPERTY.

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

A	Miliation No. 17	30322			Code No 1- 161	
В	ook No4.4	SI No	2324	Admission	No. 2396	
1.	Name of Pupil	PIYUSH	ZALN .	*********	************************	
2	Mother's Name	ENDHA	CART			
3.	Father's Name/G	uardian's Name	MUKETH	2000	*****	
4.	Nationality	INDIEM	L			
5.	Whether the cand	lidate belongs to s	schedule caste or	schedule Trib	le LIEN.	***********
6.	Date off First Ad	mission in the S	school with Class	28	-03-2016	x TX
7.	Date of Birth (In	Christain Era) a	according to Adm	ission Registe	er (in figures)	5-07-200
	(in words)	FIFTH J	TULY TWO	THOUSE	INP THRE	Ē
8.	Class in which th	ne pupil last studi	led (in figures)	XII		
9.	School /Board's	Annual Examinat	tion last taken w	th result	30APD, PA	55
10.	Whether failed. I	f so once/twice is	n the same class			
11.	Subject Studies 1	ENVILE	S CORE	2	MATHEMA	TICS
	3. PHYST	cs .	4 CHEMI	497	5. PHYST	CAL EDUCA
12.	Whether qualified	d for promotion	to the higher cl	ıss	AE 7	
	If so, to which cl					
13.	Month up to whi					
	Any fee concessio					
15	Total number of	working days	30	3	144444430000000000000000000000000000000	
16	Total number of	working days pr	esent 14	8	00000000000000000000000000000000000000	
	Whether NCC Ca					
17.	Whether NCC Ca	are/Boy Scoud C	Jui Gume (nem	to may be g.		
	******************	1545000 HHH 4855000 T 484711 19450	000000000000000000000000000000000000000	783 ******************** <b>*</b>	***************************************	wally tool
	Game played			ies in wh	icn the pupit	usually look
	mention achieven					
9. (	General conduct	G0000000000000000000000000000000000000	1700D -	***************************************	443-2-7-34-8-8-5-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0	A4440000000000000000000000000000000000
0. 1	Date of application	on for certificate	96112	12020	DECT 0 000 000 000 000 000 000 000 000 000	*********************
, ,	Data of issue of	certificate	38/12	12030	<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>	
I. L	Reason for leavin	on the Sahaal	PAZE	NT RI	CUFIC	
2. K	leason for leavin	g the school	1444 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			
3. A	ny other remar	<b>KS</b> 0+04+00+04+04+04+04+04+04+04+04+04+04+04	<del>*************************************</del>	emus\$6600989664089660	4404	And
1	6/					Char

Signature of Class Teacher Checked by

Principal Sign with Seal Impr

STATE OF THE STATE

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322		School Code No 1- 16160
Book No. 44	SI No. 2325	Admission No. 2770
I. Name of Pupil :DE	EPANSHU SHER	(Left)
	FLA	
		SA KUMAR
4. Nationality TND	(NO)	
		chedule Trible
		07-01-2019 , Tx
		sion Register (in figures) 6-11-2903
		VIAND THREE
		X
		result ROPPD PASS
		2 HINDI CONDIE-R
3. MATHEMATIC	S 4 SCIENCE	5. SOCTAL SETERCE
12. Whether qualified for pro-	motion to the higher class	, YES
		(inwords) ELEYNTH
13. Month up to which the (pr	upil has paid) school due	s paid
		uch concession
5. Total number of working		
5. Total number of working	days present 18	£
7. Whether NCC Cadre/Boy S	COUL OUR Gume (neums	may be given)/
**************************************	900 00 00 00 00 00 00 00 00 00 00 00 00	**************************************
8. Game played or extra	-curricular activitie	es in which the pupil usually too
(mention achievement level	(herein)	
General conduct	U000 -	umu <del>ssaa (1933) olen 1990 ya 1</del> 800 uu <del>1980 1</del> 300 <del>1991 1883 1883 1883 1883 1883 1893 1893 </del>
Date of application for cer	# (Gode 12/12)	2 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Date of appucation for cer	HIJKUIC CONTRACTOR CONTRACTOR CONTRACTOR	12020
Date of issue of certificate	CONTRACTOR	enosemasemasemasemasemasemasemasemasemasema
Reason for leaving the Sc	hool somessing A. R. S.	a Necessary St. L. A. H. Le Sa A commonwell consession
Any other remarks		
		( Ban

Checked by

Principal Sign

15

20

21

22.

23.

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Am	Illation No. 1730322	School Code No :- 16160
Boo	ok No	2326 Admission No. 2382
1. 1	Name of Pupil: CONRAN	BATRA
	Mother's Name DEMPAL	
		hulshan Batra
4	Nationality [NDIPN	)
		hedule caste or schedule Trible
		hool with Class 06-04-2015 VIII
		cording to Admission Register (in figures) 13-02-2002
		FEBRUARY TWO THOUSEND TWO
8.	Class in which the pupil last studie	d (in figures) XII
		on last taken with result GOARD, Pass
		the same class
11.	Subject Studies 1 FNULLS	H CORE 2 ECOMONECS
	3 MYSECAL FORATION	BULLWESS STUDIES & ACCOUNTANCY
		to the higher class 4.5.5
		(inwords)
		paid) school dues paid MDRSH 2000
		so, the nature of such concession
		209
		resent 194
		Girl Guide (details may be given)/
70	Game -1 - 1	
		ricular activities in which the pupil usually too
	(mention achievement level therei	
19.	General conduct	- U00D
20.	Date of application for certifica	ue 24/12/2020
21.	Date of issue of certificate	25/12/2020
22	Peason for land at the	
	neuson for leaving the School	DARENT PEQUEST
23.	Any other remarks	
	1	(Prov

Signature of Class Teacher

Checked by

Principal Si with Seal In

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322	School Code No :- 16160
Book No. 44 SI No.	2327 Admission No. 39 46
I. Nome of Paper : ADHYAYAN	
2. Mother's NameSANTOSIS	
	ASHOK KUMAR
4 Nationality TNDS PAR	
	schedule caste or schedule Trible
	ichool with Class 02 - 011 - 9 01 h . Ti
	according to Admission Register (in figures)
	IARY TWO THURSDAY MINE
8. Class in which the pupil last studi	ed (in figures)
9. School /Board's Annual Examinate	ion last taken with result States Pass
10. Whether failed. If so once/twice is	the same class
II. Subject Studies I	2 ENWISH
3 SCEENCE	A SOCIOL SCIENCE S MOTHEMATES COM
12. Whether qualified for promotion to	to the higher class
. Link alors in figure	(Unwords)
13. Month up to which the (pupil has	paid) school dues paid
. 4.1.1 11	en the nature of such concession
	200
of working days pro	esent
10. 10 Harber NCC Cadre/Boy Scout/ C	Girl Guide (details may be given)
	The second secon
· · · · · · · · · · · · · · · · · · ·	icular activities in which the pupil usually took
18. Game played of extra-carin	
(mention achievement level therein	LADA V
19. General conduct	hoop -
as Date of application for certificate	
21. Date of issue of certificate	000.00
21. Date of issue of certificate	PARTAI PERUIT
22. Reason joi warms	Was de la company de la compan
23. Any other remarks	Co.

Checked by

ture of

Principal Signat

with Seal Impres

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Book No. 4.4 SI No. 2329 Admission No.  I. Name of Pupil : Supple	- 16160
Name of Pupil 2  Mother's Name  Rather's Name/Guardian's Name  Nationality  Whether the candidate belongs to schedule caste or schedule Trible  Date off First Admission in the School with Class  Date of Birth (In Christain Era) according to Admission Register (in figures)  Class in which the pupil last studied (in figures)  School /Board's Annual Examination last taken with result  Whether failed. If so once/twice in the same class  Subject Studies 1  Whether qualified for promotion to the higher class  Whether qualified for promotion to the higher class  If so, to which class in figure  Month up to which the (pupil has paid) school dues paid  Any fee concession availed of. If so, the nature of such concession  Total number of working days	6.1
Nationality  New Mether the candidate belongs to schedule caste or schedule Trible  Date off First Admission in the School with Class  Date of Birth (In Christain Era) according to Admission Register (in figures)  (in words)  Class in which the pupil last studied (in figures)  School /Board's Annual Examination last taken with result  Whether failed. If so once/twice in the same class  I. Subject Studies I.  Whether qualified for promotion to the higher class  If so, to which class in figure  (inwords)  Month up to which the (pupil has paid) school dues paid  Any fee concession availed of If so, the nature of such concession  Total number of working days	
Nationality  Whether the candidate belongs to schedule caste or schedule Trible  Date off First Admission in the School with Class  Date of Birth (In Christain Era) according to Admission Register (in figures)  (in words)  Class in which the pupil last studied (in figures)  School /Board's Annual Examination last taken with result  Whether failed. If so once/twice in the same class  Subject Studies 1.  Whether qualified for promotion to the higher class  If so, to which class in figure  Month up to which the (pupil has paid) school dues paid  Any fee concession availed of. If so, the nature of such concession  Total number of working days	
Whether the candidate belongs to schedule caste or schedule Trible  Date off First Admission in the School with Class  Date of Birth (In Christain Era) according to Admission Register (in figures)  (in words)  Class in which the pupil last studied (in figures)  School /Board's Annual Examination last taken with result  Whether failed. If so once/twice in the same class  Subject Studies 1  3. Subject Studies 1  Whether qualified for promotion to the higher class  If so, to which class in figure  Month up to which the (pupil has paid) school dues paid  Any fee concession availed of. If so, the nature of such concession  Total number of working days	
Date off First Admission in the School with Class	
Date of Birth (In Christain Era) according to Admission Register (in figures)  (in words)  Class in which the pupil last studied (in figures).  School /Board's Annual Examination last taken with result  Whether failed. If so once/twice in the same class  Subject Studies I.  Whether qualified for promotion to the higher class  Whether qualified for promotion to the higher class  If so, to which class in figure  Month up to which the (pupil has paid) school dues paid  Any fee concession availed of. If so, the nature of such concession  Total number of working days	=
(in words)  Class in which the pupil last studied (in figures).  School /Board's Annual Examination last taken with result  Whether failed. If so once/twice in the same class  Subject Studies 1.  2. ENGLIST  Whether qualified for promotion to the higher class  If so, to which class in figure  Month up to which the (pupil has paid) school dues paid  Any fee concession availed of. If so, the nature of such concession  Total number of working days	(T)
Class in which the pupil last studied (in figures).  School /Board's Annual Examination last taken with result	
School /Board's Annual Examination last taken with result	
2. Whether failed. If so once/twice in the same class  2. Subject Studies 1. 2. ENGLISH  3. SCHOOL 4. SOCIAL SCHOOL 5. MAINEMATICAS  Whether qualified for promotion to the higher class  If so, to which class in figure (inwords). SCHOOL MONTH up to which the (pupil has paid) school dues paid  Any fee concession availed of. If so, the nature of such concession  Total number of working days	
Subject Studies 1. 2 ENGINE 3. Service 4. South Service 5. MATHEMATICS 6. Whether qualified for promotion to the higher class 1 sansker.  If so, to which class in figure (inwords). Service 4. Month up to which the (pupil has paid) school dues paid MARCH 2020.  Any fee concession availed of. If so, the nature of such concession.  Total number of working days 259	PASS
3. Serence 4. Social screwe 5. Maintenation 6. Whether qualified for promotion to the higher class	
Whether qualified for promotion to the higher class	
2. Whether qualified for promotion to the higher class	
If so, to which class in figure (inwords) (inwords).  Month up to which the (pupil has paid) school dues paid	Loren,
Month up to which the (pupil has paid) school dues paid	ds) SEXTH
Any fee concession availed of. If so, the nature of such concession  Total number of working days259	
Total number of working days259	
Total number of working days present	
Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/	THE PARTY OF THE P
Game played or extra-curricular activities in which the pupil usually (mention achievement level therein)	
(mention achievement level therein)	
mention achievement level therein)  General conduct	<del>1000000000000000000000000000000000000</del>
General conduct	
General conduct	
General conduct  Oate of application for certificate  Oate of issue of certificate	_
General conduct  Date of application for certificate  Date of issue of certificate	
(mention achievement level therein)  General conduct	

Signature of

20

21

22

23.

Checked by

Principal Sign with Seal Imp

NO PROPERTY.

## LORDS INTERNATIONAL SCHOOL

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322	Salata
Book No. SI No. 2330	School Code No := 16160
1. Name of Pupil: VANSH METHE	Admission No200
2. Mother's Name SUNTTA METHE	
3. Father's Name/Guardian's Name SPATI	EV METHT
4. Nationality TNDEAR -	au
5. Whether the candidate belongs to schedule caste of	r schedule Trible —
6. Date off First Admission in the School with Clas	16/03/2006. 1.410
7. Date of Birth (In Christain Era) according to Add	
(in words)	mosion Register (in Jigares)
8. Class in which the pupil last studied (in figures)	
9. School /Board's Annual Examination last taken w	
10. Whether failed. If so once/twice in the same class	
1. Subject Studies 1. ENDITCH CORT	
3. BUSINESS STUDIEL ACCOU	
2. Whether qualified for promotion to the higher co	
If so, to which class in figure	(inwords)
3. Month up to which the (pupil has paid) school d	lues paid
Any fee concession availed of. If so, the nature of	of such concession
. Total number of working days	<b>1</b>
Total number of working days present	NEUTRE DE METORIA DE CONTRETA
Whether NCC Cadre/Boy Scout/ Girl Guide (deta	
Whether NCC Chare/Boy Scoul Gut Game (acm	in may be given a semination of the semination o
	######################################
Game played or extra-curricular activi	ties in which the pupil usually
(mention achievement level therein)	
General conduct	manan saanna seemalaan aa oo aa aa saa saa saa saa saa saa saa
Date of application for certificate	
Date of issue of certificate	00000000000000000000000000000000000000
Reason for leaving the School	Proto Acron Transcriptor Land Color Con Acron Acron Consession
Any other remarks	198000B00000000000B0000B0000B0000B0000B0
	( Ma

Signature of

15

16

17

18.

19.

20.

21.

22.

23.

Checked by

Principa with Sea

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322	School Code No :- 16160
Book No. 44 S	SI No. 2331 Admission No. 2348
1. Name of Pupil : AAY	
2. Mother's NameSUN	ALLA BENERALA BALLA
	Name CUNIL PRIERTYA
4. Nationality	[pw
5. Whether the candidate below	ngs to schedule caste or schedule Trible
6. Date off First Admission is	n the School with Class 50-03-2016, To
	Era) according to Admission Register (in figures) 29-01-200
(in words) TWENTY	NINETH JANUARY TWO THOUSAND THREE
8. Class in which the pupil las	st studied (in figures).
9. School /Board's Annual Exc	amination last taken with result 60000 PASS
10. Whether failed. If so once/t	twice in the same class
11. Subject Studies 1. ENU	MISH COPE 2 ECONOMICS
3 PHYSECAL FOUL	ATTONE BUSINESS STUDIES & ACCOUNTANCY
12. Whether qualified for prom	notion to the higher class
	ire (inwords)
	pil has paid) school dues paid
	of. If so, the nature of such concession
	lays
	ays present 180
17. Whether NCC Cadre/Boy Sc	cout/ Girl Guide (details may be given)/
######################################	
18. Game played or extra-	-curricular activities in which the pupil usually to
(mention achievement level th	
(mention achievement rever	and the state of t
19. General conduct	1 = 1 = 2
20. Date of application for cert	tisicate
21 Date of lexue of certificate	ASSESSMENT OF THE PROPERTY OF
22 Barren for leaving the Sch	rool
22. Reason for leaving the Sch	
23. Any other remarks	**************************************
0	1 XO

ature of Class Teacher Checked by

Principal Si with Seal Im

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322	School Code No 1- 16160
	2332 Admission No. 789
	UIGEDIA
	SHARMA
	DOWAT SHARMA
5. Whether the candidate belongs to so	chedule caste or schedule Trible
	chool with Class 05-04-2009 J
7. Date of Birth (In Christain Era) ac	ccording to Admission Register (in figures)
(in words) TLOENTY IVI	NETH OCTORCE TWO THOUGHO THOS
8. Class in which the pupil last studie	ed (in figures)
9. School /Board's Annual Examination	ion last taken with result Rood D Pinis
10. Whether failed. If so once/twice in	the same class
11. Subject Studies 1. ENULS	1 Colle
3. PHYSTER, EDULATION	CUSTALLS STUDIES 5. ACCOUNTERSTY
12. Whether qualified for promotion to	o the higher class
If so, to which class in figure	(inwords)
13 Month up to which the (pupil has	paid) school dues paid
A A for concession availed of. If s	so, the nature of such concession
14. Any jee concession artime days	manuscript of the second secon
15. Total number of working days	esent
16. Total number of working days pre	sell
17. Whether NCC Cadre/Boy Scout/ G	Girl Guide (details may be given)
(mention achievement level therein)	icular activities in which the pupil usually tool
19. General conduct	Land Bearing Control of the Control
0. Date of application for certificate	13 101 1383
0 110-40	11 C1 12 Clarensessessessessessessessessessessessesse
1. Date of issue of certificate and	PARLOS PEGLEST
2. Reason for leaving the School	essentition of the first termination of the fi
3. Any other remarks	CONTROL CONTRO
A STATE OF THE PROPERTY OF THE	

Checked by

Principal Signati

with Seal Impress