

TRANSFER CERTIFICATE LORDS INTERNATIONAL SCHOOL

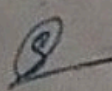
Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

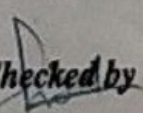
Affiliation No. 1730322

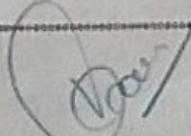
School Code No :- 16160

Book No. 44 SI No. 2301 Admission No. 2415

1. Name of Pupil : ADITI YADAV
2. Mother's Name KIRAN YADAV
3. Father's Name/Guardian's Name VERRAT PRASAD YADAV
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe —
6. Date of First Admission in the School with Class 02-04-2014, IX
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 09-06-2002
(in words) NINETH JUNE TWO THOUSAND TWO
8. Class in which the pupil last studied (in figures) XII
9. School /Board's Annual Examination last taken with result BOARD PASS
10. Whether failed. If so once/twice in the same class —
11. Subject Studies 1. ENGLISH CORE 2. POLITICAL SCIENCE
3. GEOGRAPHY 4. ECONOMICS 5. INFORMATICS PRACT.
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure — (in words) —
13. Month up to which the (pupil has paid) school dues paid MARCH, 2020
14. Any fee concession availed of. If so, the nature of such concession —
15. Total number of working days 209
16. Total number of working days present 188
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) —
18. Game played or extra-curricular activities in which the pupil usually took part
(mention achievement level therein)
19. General conduct GOOD
20. Date of application for certificate 25/9/2020
21. Date of issue of certificate 16/10/2020
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks —


Signature of
Class Teacher


Checked by


Principal Signature
with Seal Impression

TRANSFER CERTIFICATE

LORDS INTERNATIONAL SCHOOL

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322

School Code No. 16160

Book No. 44 SI No. 2302 Admission No. 705

1. Name of Pupil : PRAYANSHU PATEL
2. Mother's Name MANJU PATEL
3. Father's Name/Guardian's Name DHARMENDRA SINGH PATEL
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe _____
6. Date of First Admission in the School with Class 29/02/08, I
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 29-11-2002
(in words) TWENTY NINTH NOVEMBER TWO THOUSAND TWO
8. Class in which the pupil last studied (in figures) VII
9. School /Board's Annual Examination last taken with result BOARD PASS
10. Whether failed. If so once/twice in the same class _____
11. Subject Studies 1. ENGLISH CORE 2. PHYSICS
3. CHEMISTRY 4. BIOLOGY 5. PHYSICAL EDUCATION
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure _____ (in words) _____
13. Month up to which the (pupil has paid) school dues paid MARCH 2020
14. Any fee concession availed of. If so, the nature of such concession _____
15. Total number of working days 203
16. Total number of working days present 189
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) _____
18. Game played or extra-curricular activities in which the pupil usually took part
(mention achievement level therein) _____
19. General conduct GOOD
20. Date of application for certificate 31/10/20
21. Date of issue of certificate 31/10/20
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks _____

Signature of
Class Teacher

Checked by

PRINCIPAL
Lords International School
Alwar-Tijara-Delhi Highway,
Chikani, Alwar (Raj.)
with Seal Impression

TRANSFER CERTIFICATE LORDS INTERNATIONAL SCHOOL

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322

School Code No :- 16160

Book No. 44 SI No. 2303 Admission No. 2964

1. Name of Pupil : PRAYANKA
2. Mother's Name KAMLA DEVI
3. Father's Name/Guardian's Name SURE SHANU
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe _____
6. Date of First Admission in the School with Class 03-04-2015, VIII
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 13-10-2003
(in words) THIRTEENTH OCTOBER TWO THOUSAND THREE
8. Class in which the pupil last studied (in figures) VII
9. School /Board's Annual Examination last taken with result BOARD PASS
10. Whether failed. If so once/twice in the same class _____
11. Subject Studies 1. ENGLISH CORE 2. PHYSICS
3. CHEMISTRY 4. BIOLOGY 5. PHYSICAL EDUCATION
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure _____ (in words) _____
13. Month up to which the (pupil has paid) school dues paid MARCH 2020
14. Any fee concession availed of. If so, the nature of such concession _____
15. Total number of working days 203
16. Total number of working days present 185
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) _____
18. Game played or extra-curricular activities in which the pupil usually took part
(mention achievement level therein) _____
19. General conduct GOOD
20. Date of application for certificate 31/10/20
21. Date of issue of certificate 31/10/20
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks _____

Signature of
Class Teacher

Checked by
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Principal Signature
with Seal Impression

TRANSFER CERTIFICATE LORDS INTERNATIONAL SCHOOL

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322

School Code No :- 16160

Book No. 44 SI No. 2304 Admission No. 2028

1. Name of Pupil : JIVYASU
2. Mother's Name SUMITRA DEVI
3. Father's Name/Guardian's Name SUBE SINGH
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe _____
6. Date of First Admission in the School with Class 23-01-2011, IX
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 21-07-2002
(in words) TWENTY FOURTH JULY TWO THOUSAND TWO
8. Class in which the pupil last studied (in figures) VII
9. School /Board's Annual Examination last taken with result BOARD PASS
10. Whether failed. If so once/twice in the same class _____
11. Subject Studies 1. ENGLISH CORE 2. ECONOMICS
3. POLITICAL SCIENCE 4. GEOGRAPHY 5. PHYSICAL EDUCATION
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure _____ (in words) _____
13. Month up to which the (pupil has paid) school dues paid MARCH, 2020
14. Any fee concession availed of. If so, the nature of such concession _____
15. Total number of working days 209
16. Total number of working days present 196
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/ _____
18. Game played or extra-curricular activities in which the pupil usually took part
(mention achievement level therein) _____
19. General conduct GOOD
20. Date of application for certificate 26/6/2020
21. Date of issue of certificate 26/10/2020
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks _____

Signature of
Class Teacher

Checked by

Principal Signature
with Seal Impression

TRANSFER CERTIFICATE LORDS INTERNATIONAL SCHOOL

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322

School Code No :- 16160

Book No. 44 SI No. 2305 Admission No. 2424

1. Name of Pupil : KHUSHI VERMA
2. Mother's Name AMI DEVI
3. Father's Name/Guardian's Name BHAWCHAND VERMA
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe _____
6. Date of First Admission in the School with Class 01-01-2016, IX
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 15-10-2003
(in words) FIFTEENTH OCTOBER TWO THOUSAND THREE
8. Class in which the pupil last studied (in figures) XII
9. School /Board's Annual Examination last taken with result BOARD, PASS
10. Whether failed. If so once/twice in the same class _____
11. Subject Studies 1. ENGLISH CORE 2. POLITICAL SCIENCE
3. GEOGRAPHY 4. ECONOMICS 5. INFORMATICS, PRACTICE
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure _____ (in words) _____
13. Month up to which the (pupil has paid) school dues paid MARCH, 20
14. Any fee concession availed of. If so, the nature of such concession _____
15. Total number of working days 202
16. Total number of working days present 182
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) _____
18. Game played or extra-curricular activities in which the pupil usually took part
(mention achievement level therein) _____
19. General conduct GOOD
20. Date of application for certificate 27/10/20
21. Date of issue of certificate 27/10/20
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks _____

Signature of
Class Teacher

Checked by

Principal Signature
with Seal Impression

TRANSFER CERTIFICATE LORDS INTERNATIONAL SCHOOL

Alwar-Tilarn-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322

School Code No :- 16160

Book No. 44 SI No. 2307 Admission No. 581

- Name of Pupil : ADMAN JAIN
- Mother's Name RENU JAIN
- Father's Name/Guardian's Name PAWAN JAIN
- Nationality INDIAN
- Whether the candidate belongs to schedule caste or schedule Tribe _____
- Date of First Admission in the School with Class 10/10/02 UKW
- Date of Birth (In Christain Era) according to Admission Register (in figures) 13/08/2000
(in words) THIRTEEN AUGUST TWO THOUSAND EIGHT
- Class in which the pupil last studied (in figures) XII
- School /Board's Annual Examination last taken with result BOARD - PASS
- Whether failed. If so once/twice in the same class _____
- Subject Studies I. ENGLISH CORE 2. MATHEMATICS
3. PHYSICS 4. CHEMISTRY 5. BIOLGICAL SCIENCES
- Whether qualified for promotion to the higher class YES
If so, to which class in figure _____ (in words) _____
- Month up to which the (pupil has paid) school dues paid MARCH 2000
- Any fee concession availed of. If so, the nature of such concession _____
- Total number of working days 203
- Total number of working days present 135
- Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) _____
- Game played or extra-curricular activities in which the pupil usually took
(mention achievement level therein)
- General conduct GOOD
- Date of application for certificate 17/11/2000
- Date of issue of certificate 17/11/2000
- Reason for leaving the School PARENTS REQUEST
- Any other remarks _____

Signature of _____

Checked by
(_____)

Principal Sign
with Seal Imp

TRANSFER CERTIFICATE LORDS INTERNATIONAL SCHOOL

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322

School Code No:- 16160

Book No. 44 SI No. 2308 Admission No. 1596

1. Name of Pupil : AVNI LALUNAWAT
2. Mother's Name BARITA
3. Father's Name/Guardian's Name SUBHASH CHANDRA
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe _____
6. Date of First Admission in the School with Class 28.02.11, 1-16-11
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 09-04-2009
(in words) EIGHT APRIL TWO THOUSAND EIGHT
8. Class in which the pupil last studied (in figures) VII
9. School /Board's Annual Examination last taken with result SCHOOL PASS
10. Whether failed. If so once/twice in the same class _____
11. Subject Studies 1. ENGLISH 2. SCIENCE
3. SOCIAL SCIENCE 4. HINDI 5. MATHEMATICS
6. COMPUTER
7. SANSKRIT
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure VIII (in words) EIGHTH
13. Month up to which the (pupil has paid) school dues paid MARCH, 2020
14. Any fee concession availed of. If so, the nature of such concession _____
15. Total number of working days 238
16. Total number of working days present 200
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) _____
18. Game played or extra-curricular activities in which the pupil usually took part
(mention achievement level therein) _____
19. General conduct GOOD
20. Date of application for certificate 19/11/2020
21. Date of issue of certificate 20/11/2020
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks _____

~~Signature of
Class Teacher~~

Checked by
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Principal Signature
with Seal Impression

TRANSFER CERTIFICATE LORDS INTERNATIONAL SCHOOL

Alwar-Tijara-Delhi Highway, Chikanl, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322

School Code No :- 16160

Book No. 44 SI No. 2309 Admission No. 2404

1. Name of Pupil : AESHVIK KHUNAWAT
2. Mother's Name BABITA
3. Father's Name/Guardian's Name SUBHASH CHANDRA
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe —
6. Date of First Admission in the School with Class 31-03-2016, LK-17
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 03-01-201
(in words) THIRD JANUARY TWO THOUSAND TWELVE
8. Class in which the pupil last studied (in figures) II
9. School /Board's Annual Examination last taken with result SCHOOL PASS
10. Whether failed. If so once/twice in the same class —
11. Subject Studies 1. ENGLISH 2. HINDI
3. MATHEMATICS 4. COMPUTER 5. ENVIRONMENT
12. Whether qualified for promotion to the higher class III
If so, to which class in figure YES (in words) THIRD
13. Month up to which the (pupil has paid) school dues paid MARCH, 2020
14. Any fee concession availed of. If so, the nature of such concession —
15. Total number of working days 238
16. Total number of working days present 222
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) —
18. Game played or extra-curricular activities in which the pupil usually took part
(mention achievement level therein) —
19. General conduct GOOD
20. Date of application for certificate 19/11/2020
21. Date of issue of certificate 20/11/2020
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks —

Checked by

Principal Signature
with Seal Impression

TRANSFER CERTIFICATE LORDS INTERNATIONAL SCHOOL

Ahwar-Tijara-Delhi Highway, Chikani, Ahwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322

School Code No :- 16160

Book No. 44 SI No. 2311 Admission No. 2404

1. Name of Pupil : VAGBHAY CHACHAN
2. Mother's Name PREMLATA CHACHAN
3. Father's Name/Guardian's Name VINOD CHACHAN
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe —
6. Date of First Admission in the School with Class 30-03-2011 / 1-12-11
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 01-11-2007
(in words) FIRST NOVEMBER TWO THOUSAND SEVEN
8. Class in which the pupil last studied (in figures) VII
9. School /Board's Annual Examination last taken with result SCHOOL PASS
10. Whether failed. If so once/twice in the same class —
11. Subject Studies 1. ENGLISH 2. HINDE
3. SCIENCE 4. SOCIAL SCIENCE 5. MATHEMATICS
6. COMPUTER 7. SANSKRIT
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure VIII (in words) EIGHTH
13. Month up to which the (pupil has paid) school dues paid MARCH 2010
14. Any fee concession availed of. If so, the nature of such concession —
15. Total number of working days 238
16. Total number of working days present 220
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) —
18. Game played or extra-curricular activities in which the pupil usually took part
(mention achievement level therein)
19. General conduct GOOD
20. Date of application for certificate 19/11/2010
21. Date of issue of certificate 20/11/2010
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks —

Signature of
Class Teacher

Checked by

Principal Signature
with Seal Impression

TRANSFER CERTIFICATE LORDS INTERNATIONAL SCHOOL

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322

School Code No:- 16160

Book No. 44 SI No. 2313 Admission No. 2681

1. Name of Pupil : LAKSHY
2. Mother's Name SHARMILA
3. Father's Name/Guardian's Name PRAVEEN KUMAR
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe _____
6. Date of First Admission in the School with Class 17-03-2018, Ullah
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 31-10-2012
(in words) THE 31ST FIRST OCTOBER TWO THOUSAND TWELFTH
8. Class in which the pupil last studied (in figures) 1ST
9. School /Board's Annual Examination last taken with result SCHOOL PASS
10. Whether failed. If so once/twice in the same class _____
11. Subject Studies 1. ENGLISH 2. HINDI
3. MATHEMATICS 4. COMPUTER 5. ENVIRONMENTAL SCIENCE
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure II (in words) SECOND
13. Month up to which the (pupil has paid) school dues paid MARCH, 2020
14. Any fee concession availed of. If so, the nature of such concession _____
15. Total number of working days 238
16. Total number of working days present 209
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) _____
18. Game played or extra-curricular activities in which the pupil usually took part
(mention achievement level therein)
19. General conduct GOOD
20. Date of application for certificate 19/11/2020
21. Date of issue of certificate 21/11/2020
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks _____

Signature of _____

Checked by _____

Principal Signature
with Seal Impression

TRANSFER CERTIFICATE LORDS INTERNATIONAL SCHOOL

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322

School Code No. 16160

Book No. 44 SI No. 2314 Admission No. 2389

1. Name of Pupil : DAKSH JANKED
2. Mother's Name SARITA DEVI
3. Father's Name/Guardian's Name ANAND KUMAR SHARMA
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe ---
6. Date of First Admission in the School with Class 11-04-2019, VI
7. Date of Birth (In Christain Era) according to Admission Register (In figures) 02-08-2008
(in words) SECOND AUGUST TWO THOUSAND EIGHT
8. Class in which the pupil last studied (in figures) VI
9. School /Board's Annual Examination last taken with result SCHOOL PASS
10. Whether failed. If so once/twice in the same class ---
11. Subject Studies 1. ENGLISH 2. HINDI
3. MATHEMATICS 4. SCIENCE 5. SOCIAL SCIENCE
6. COMPUTER 7. SANSK
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure VII (in words) SEVENTH
13. Month up to which the (pupil has paid) school dues paid MARCH, 2020
14. Any fee concession availed of. If so, the nature of such concession ---
15. Total number of working days 238
16. Total number of working days present 216
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) ---
18. Game played or extra-curricular activities in which the pupil usually take part
(mention achievement level therein) ---
19. General conduct GOOD
20. Date of application for certificate 25/11/2020
21. Date of issue of certificate 02/11/2020
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks ---

Checked by

Principal's
with Seal

TRANSFER CERTIFICATE LORDS INTERNATIONAL SCHOOL

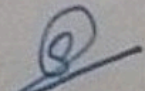
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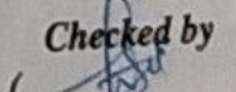
Affiliation No. 1730322

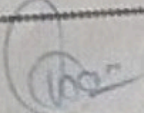
School Code No :- 16160

Book No. 44 SI No. 2315 Admission No. 3468

1. Name of Pupil : VIKAS SHARMA
2. Mother's Name GUNTA SHARMA
3. Father's Name/Guardian's Name SAFESH SHARMA
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe ---
6. Date of First Admission in the School with Class 16-04-2016, 8
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 25-07-2002
(in words) TWENTY FIFTH JULY TWO THOUSAND TWO
8. Class in which the pupil last studied (in figures) 8TH
9. School /Board's Annual Examination last taken with result BOARDS, PASS
10. Whether failed. If so once/twice in the same class ---
11. Subject Studies 1. ENGLISH 2. ECONOMICS
3. ACCOUNTANCY 4. BUSINESS STUDIES, PHYSICAL EDUCATION
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure 10 (in words) 10
13. Month up to which the (pupil has paid) school dues paid MARCH, 2019
14. Any fee concession availed of. If so, the nature of such concession ---
15. Total number of working days 215
16. Total number of working days present 190
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) ---
18. Game played or extra-curricular activities in which the pupil usually took part
(mention achievement level therein)
19. General conduct GOOD
20. Date of application for certificate 25/11/2020
21. Date of issue of certificate 26/11/2020
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks ---


Signature of
Class Teacher

Checked by



Principal Signat
with Seal Impres

TRANSFER CERTIFICATE LORDS INTERNATIONAL SCHOOL

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322

School Code No :- 16160

Book No. 44 SI No. 2316 Admission No. 2024

1. Name of Pupil : MUDIT KHETAWAT
2. Mother's Name MEERA KHETAWAT
3. Father's Name/Guardian's Name ALOK KHETAWAT
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe ---
6. Date of First Admission in the School with Class 20-04-2016, 2
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 11-04-2002
(in words) FOURTEENTH APRIL TWO THOUSAND TWO
8. Class in which the pupil last studied (in figures) VII
9. School /Board's Annual Examination last taken with result BOARD PASS
10. Whether failed. If so once/twice in the same class ---
11. Subject Studies 1. ENGLISH 2. ECONOMICS
3. ACCOUNTANCY 4. BUSINESS STUDIES 5. INFORMATION PRACTICE
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure --- (in words) ---
13. Month up to which the (pupil has paid) school dues paid MARCH, 2003
14. Any fee concession availed of. If so, the nature of such concession ---
15. Total number of working days 315
16. Total number of working days present 185
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) ---
18. Game played or extra-curricular activities in which the pupil usually took
(mention achievement level therein)
19. General conduct GOOD
20. Date of application for certificate 25/11/2020
21. Date of issue of certificate 26/11/2020
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks ---

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Principal Sign
with Seal Impr

TRANSFER CERTIFICATE LORDS INTERNATIONAL SCHOOL

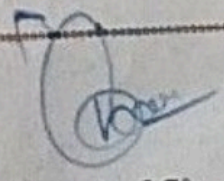
Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322

School Code No :- 16160

Book No. 4 SI No. 2317 Admission No. 2805

1. Name of Pupil : ANKIT KATEWA
2. Mother's Name BINDAR DEVI
3. Father's Name/Guardian's Name RATESH KATEWA
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe
6. Date of First Admission in the School with Class 19-06-2019
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 02-08-2002
(in words) TWO AUGUST TWO THOUSAND TWO
8. Class in which the pupil last studied (in figures) XII
9. School /Board's Annual Examination last taken with result BOARD, PASS
10. Whether failed. If so once/twice in the same class
11. Subject Studies I. ENGLISH CORE 2. MATHEMATICS
3. PHYSICS 4. CHEMISTRY 5. PHYSICAL EDUCATION
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure (in words)
13. Month up to which the (pupil has paid) school dues paid MARCH, 2020
14. Any fee concession availed of. If so, the nature of such concession
15. Total number of working days 203
16. Total number of working days present 145
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)
18. Game played or extra-curricular activities in which the pupil usually took
(mention achievement level therein)
19. General conduct GOOD
20. Date of application for certificate 30/11/2020
21. Date of issue of certificate 30/11/2020
22. Reason for leaving the School PARENTS REQUEST
23. Any other remarks


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TRANSFER CERTIFICATE LORDS INTERNATIONAL SCHOOL

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)

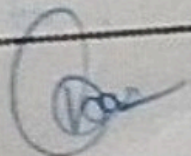
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322

School Code No :- 16160

Book No. 44 SI No. 2318 Admission No. 2828

1. Name of Pupil : RIYACHAUDHARY
2. Mother's Name SATYAWATI CHAUDHARY
3. Father's Name/Guardian's Name SATYAWATI CHAUDHARY
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe _____
6. Date of First Admission in the School with Class 20-06-2019, XII
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 06-07-2001
(in words) SIX JULY TWO THOUSAND ONE
8. Class in which the pupil last studied (in figures) XII
9. School /Board's Annual Examination last taken with result BOARD, PASS
10. Whether failed. If so once/twice in the same class _____
11. Subject Studies 1. ENGLISH CORE 2. POLITICAL SCIENCE
3. GEOGRAPHY 4. ECONOMICS 5. PHYSICAL EDUCATION
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure _____ (in words) _____
13. Month up to which the (pupil has paid) school dues paid MARCH 2020
14. Any fee concession availed of. If so, the nature of such concession _____
15. Total number of working days 209
16. Total number of working days present 158
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) _____
18. Game played or extra-curricular activities in which the pupil usually took part
(mention achievement level therein) _____
19. General conduct GOOD
20. Date of application for certificate 02/12/2020
21. Date of issue of certificate 02/12/2020
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks _____



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Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
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Affiliation No. 1730322

School Code No :- 16160

Book No. 44 Sl No. 2319 Admission No. 2772

1. Name of Pupil : ABHI JAIN
2. Mother's Name SAMTA JAIN
3. Father's Name/Guardian's Name ALOK KUMAR JAIN
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe —
6. Date of First Admission in the School with Class 28-03-2019, XII
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 08-11-2002
(in words) EIGHTH NOVEMBER TWO THOUSAND TWO
8. Class in which the pupil last studied (in figures) XII
9. School /Board's Annual Examination last taken with result BOARD, PASS
10. Whether failed. If so once/twice in the same class —
11. Subject Studies 1. ENGLISH CORE 2. ECONOMICS
3. MATHEMATICS 4. BUSINESS STUDIES 5. ACCOUNTANCY
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure — (in words) —
13. Month up to which the (pupil has paid) school dues paid MARCH, 2020
14. Any fee concession availed of. If so, the nature of such concession —
15. Total number of working days 209
16. Total number of working days present 190
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) —
18. Game played or extra-curricular activities in which the pupil usually took
(mention achievement level therein)
19. General conduct GOOD
20. Date of application for certificate 07-12-2020
21. Date of issue of certificate 07-12-2020
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks —

~~Signature of
Teacher~~

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(Signature)

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Affiliation No. 1730322

School Code No:- 16160

Book No. 44 SI No. 2320 Admission No. 1616

1. Name of Pupil : PRACHI ARORA
2. Mother's Name ALKA MITTAL
3. Father's Name/Guardian's Name RATEEV KUMAR MITTAL
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe. ---
6. Date of First Admission in the School with Class 10-03-2011, IV
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 01-02-2003
(in words) TWENTY ONE FEBURARY TWO THOUSAND THREE
8. Class in which the pupil last studied (in figures) XII
9. School /Board's Annual Examination last taken with result BOARD PASS
10. Whether failed. If so once/twice in the same class ---
11. Subject Studies 1. ENGLISH CORE 2. ECONOMICS
3. MATHEMATICS 4. BUSENESS STUDIES 5. ACCOUNTANCY
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure --- (in words) ---
13. Month up to which the (pupil has paid) school dues paid MARCH 2020
14. Any fee concession availed of. If so, the nature of such concession ---
15. Total number of working days 209
16. Total number of working days present 190
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) ---
18. Game played or extra-curricular activities in which the pupil usually took
(mention achievement level therein) ---
19. General conduct GOOD
20. Date of application for certificate 09/12/2020
21. Date of issue of certificate 09/12/2020
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks ---

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Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
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Affiliation No. 1730322

School Code No :- 16160

Book No. 44 SI No. 2321 Admission No. 2607

1. Name of Pupil : CHANDRA SHEKHAR
2. Mother's Name VIJAYA DEVI
3. Father's Name/Guardian's Name CHATAR SINGH
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe —
6. Date of First Admission in the School with Class 24-04-2017, VIII
7. Date of Birth (In Christain Era) according to Admission Register (In figures) 21-08-2003
(in words) TWENTY FIRST AUGUST TWO THOUSAND THREE
8. Class in which the pupil last studied (in figures) X
9. School /Board's Annual Examination last taken with result PASS, RORP
10. Whether failed. If so once/twice in the same class —
11. Subject Studies 1. HINDI COURSE - B 2. ENGLISH LAM
3. MATHEMATICS 4. SCIENCE 5. SOCIAL SCIENCE
6. COMPUTER APPLICATION
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure XI (in words) ELEVENTH
13. Month up to which the (pupil has paid) school dues paid MARCH 2020
14. Any fee concession availed of. If so, the nature of such concession —
15. Total number of working days 201
16. Total number of working days present 150
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) —
18. Game played or extra-curricular activities in which the pupil usually took part
(mention achievement level therein)
19. General conduct GOOD
20. Date of application for certificate 14/12/2020
21. Date of issue of certificate 14/12/2020
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks —

Signature of

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Principal Signature
with Seal Impressi

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Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
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Affiliation No. 1730322

School Code No :- 16160

Book No. 44 SI No. 2322 Admission No. 405

1. Name of Pupil : DIYA CHACHAN
2. Mother's Name PREMLATA
3. Father's Name/Guardian's Name VIKASH CHACHAN
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe —
6. Date of First Admission in the School with Class 15/07/2006, V.K.N
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 07/06/2003
(in words) SEVENTH JUNE TWO THOUSAND THREE
8. Class in which the pupil last studied (in figures) XII
9. School /Board's Annual Examination last taken with result BOARD, PASS
10. Whether failed. If so once/twice in the same class —
11. Subject Studies 1. ENGLISH CORE 2. MATHEMATICS PART
3. PHYSICS 4. CHEMISTRY 5. INFORMATICS
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure — (in words) —
13. Month up to which the (pupil has paid) school dues paid MARCH, 2020
14. Any fee concession availed of. If so, the nature of such concession —
15. Total number of working days 203
16. Total number of working days present 175
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) —
18. Game played or extra-curricular activities in which the pupil usually took part
(mention achievement level therein)
19. General conduct GOOD
20. Date of application for certificate 16/10/2020
21. Date of issue of certificate 16/12/2020
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks —


Principal Signature
with Seal Impression

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Affiliation No. 1730322

School Code No :- 16160

Book No. 11 SI No. 2323 Admission No. 1369

1. Name of Pupil : RAHUL JAMAN
2. Mother's Name NURSHATARA
3. Father's Name/Guardian's Name AHMERAZZAMAN
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe —
6. Date of First Admission in the School with Class 07-04-2010, IV
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 21-08-2002
(in words) TWENTY ONE AUGUST Two THOUSAND Two
8. Class in which the pupil last studied (in figures) XII
9. School /Board's Annual Examination last taken with result BOARD PASS
10. Whether failed. If so once/twice in the same class —
11. Subject Studies 1. ENGLISH CORE 2. MATHEMATICS
3. PHYSICS 4. CHEMISTRY 5. PHYSICAL EDUCATION
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure — (in words) —
13. Month up to which the (pupil has paid) school dues paid MARCH, 2019
14. Any fee concession availed of. If so, the nature of such concession —
15. Total number of working days 215
16. Total number of working days present 190
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) —
18. Game played or extra-curricular activities in which the pupil usually took
(mention achievement level therein)
19. General conduct GOOD
20. Date of application for certificate 10/12/2020
21. Date of issue of certificate 17/12/2020
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks —

Signature of
Class Teacher

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Principal Sign
with Seal Imp

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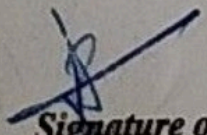
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Ph.: 0144-5122522, 5122570

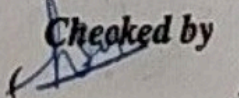
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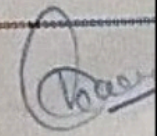
School Code No :- 16160

Book No. 14 SI No. 2324 Admission No. 2396

1. Name of Pupil : PIYUSH JAIN
2. Mother's Name RADHA JAIN
3. Father's Name/Guardian's Name MUKESH JAIN
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribes YES
6. Date of First Admission in the School with Class 28-03-2016, IX
7. Date of Birth (In Christian Era) according to Admission Register (in figures) 05-07-2003
(in words) FIFTH JULY TWO THOUSAND THREE
8. Class in which the pupil last studied (in figures) XII
9. School /Board's Annual Examination last taken with result BOARD, PASS
10. Whether failed. If so once/twice in the same class —
11. Subject Studies 1. ENGLISH CORE 2. MATHEMATICS
3. PHYSICS 4. CHEMISTRY 5. PHYSICAL EDUCATION
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure — (in words) —
13. Month up to which the (pupil has paid) school dues paid MARCH, 2020
14. Any fee concession availed of. If so, the nature of such concession —
15. Total number of working days 203
16. Total number of working days present 168
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) —
18. Game played or extra-curricular activities in which the pupil usually took
(mention achievement level therein)
19. General conduct GOOD
20. Date of application for certificate 26/12/2020
21. Date of issue of certificate 28/12/2020
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks —


Signature of
Class Teacher


Checked by


Principal Sign
with Seal Impr

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Alwar-Tijara-Delhi Highway, Chikanl, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322

School Code No :- 16160

Book No. 44 SI No. 2325 Admission No. DEEP

1. Name of Pupil : DEEPANSHU SHERVAL
2. Mother's Name SHEELA
3. Father's Name/Guardian's Name NARENDRA KUMAR
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe —
6. Date off First Admission in the School with Class 07-01-2019 IX
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 6-11-2003
(in words) SIX NOVEMBER TWO THOUSAND THREE
8. Class in which the pupil last studied (in figures) X
9. School /Board's Annual Examination last taken with result BOARD PASS
10. Whether failed. If so once/twice in the same class —
11. Subject Studies 1. ENGLISH LNW 2. HINDI COURSE-B
3. MATHEMATICS 4. SCIENCE 5. SOCIAL SCIENCE
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure XI (in words) ELEVENTH
13. Month up to which the (pupil has paid) school dues paid MARCH, 2020
14. Any fee concession availed of. If so, the nature of such concession —
15. Total number of working days 301
16. Total number of working days present 186
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) —
18. Game played or extra-curricular activities in which the pupil usually took
(mention achievement level therein)
19. General conduct GOOD
20. Date of application for certificate 12/12/2020
21. Date of issue of certificate 24/12/2020
22. Reason for leaving the School PARENTS REQUEST
23. Any other remarks —

Signature of

Checked by

Principal Sign

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Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
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Affiliation No. 1730322

School Code No:- 16160

Book No. 44 SI No. 2326 Admission No. 2282

1. Name of Pupil : GAURAV BATRA
2. Mother's Name DEEPA BATRA
3. Father's Name/Guardian's Name KULSHAN BATRA
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe —
6. Date of First Admission in the School with Class 06-04-2015 VIII
7. Date of Birth (In Christain Era) according to Admission Register (In figures) 13-02-2002
(in words) THIRTEENTH FEBRUARY TWO THOUSAND TWO
8. Class in which the pupil last studied (in figures) XII
9. School /Board's Annual Examination last taken with result BOARD PASS
10. Whether failed. If so once/twice in the same class —
11. Subject Studies 1. ENGLISH CORE 2. ECONOMICS
3. PHYSICAL EDUCATION 4. BUSINESS STUDIES 5. ACCOUNTANCY
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure — (in words) —
13. Month up to which the (pupil has paid) school dues paid MARCH 2020
14. Any fee concession availed of. If so, the nature of such concession —
15. Total number of working days 209
16. Total number of working days present 194
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/ —
18. Game played or extra-curricular activities in which the pupil usually took
(mention achievement level therein)
19. General conduct GOOD
20. Date of application for certificate 24/12/2020
21. Date of issue of certificate 25/12/2020
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks —

A. S. Gupta
Signature of
Class Teacher

Checked by
([Signature])

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TRANSFER CERTIFICATE LORDS INTERNATIONAL SCHOOL

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)

Ph.: 0144-5122522, 5122570

Affiliation No. 1730322

School Code No :- 16160

Book No. 44 SI No. 2327 Admission No. 20146

1. Name of Pupil : ADHYAYAN
2. Mother's Name SANTOSH KUMARI
3. Father's Name/Guardian's Name ASHOK KUMAR
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe _____
6. Date of First Admission in the School with Class 02-01-2016 T1
7. Date of Birth (In Christian Era) according to Admission Register (in figures) 05-01-2009
(in words) FIFTH JANUARY Two THOUSAND NINE
8. Class in which the pupil last studied (in figures) V
9. School /Board's Annual Examination last taken with result SCHOOL PASS
10. Whether failed. If so once/twice in the same class _____
11. Subject Studies 1. HINDI 2. ENGLISH
3. SCIENCE 4. SOCIAL SCIENCE 5. MATHEMATICS
6. SANSKRIT
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure (N) (in words) STYTH
13. Month up to which the (pupil has paid) school dues paid MARCH 2020
14. Any fee concession availed of. If so, the nature of such concession _____
15. Total number of working days 238
16. Total number of working days present 215
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) _____
18. Game played or extra-curricular activities in which the pupil usually took
(mention achievement level therein)
19. General conduct GOOD
20. Date of application for certificate 29/11/2020
21. Date of issue of certificate 30/11/2020
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks _____

Signature of

Checked by

Principal Signat
with Seal Impres

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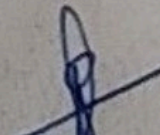
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Ph.: 0144-5122522, 5122570

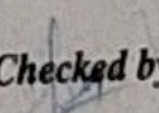
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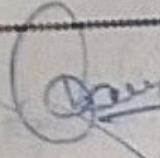
School Code No :- 16160

Book No. 14 SI No. 2329 Admission No. 3461

1. Name of Pupil : SIDDH ANITA
2. Mother's Name SUDHY ANITA
3. Father's Name/Guardian's Name NITEN ANITA
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe _____
6. Date of First Admission in the School with Class 11-04-2016, VII
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 09-9-2007
(in words) EILNTH AUGUST TWO THOUSAND NINE
8. Class in which the pupil last studied (In figures) V
9. School /Board's Annual Examination last taken with result SCHOOL PASS
10. Whether failed. If so once/twice in the same class _____
11. Subject Studies 1. HINDI 2. ENGLISH
3. SCIENCE 4. SOCIAL SCIENCE 5. MATHEMATICS 6-Comp
7. SANSKRIT
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure VI (in words) SIXTH
13. Month up to which the (pupil has paid) school dues paid MARCH 2020
14. Any fee concession availed of. If so, the nature of such concession _____
15. Total number of working days 259
16. Total number of working days present 210
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) _____
18. Game played or extra-curricular activities in which the pupil usually took
(mention achievement level therein)
19. General conduct GOOD
20. Date of application for certificate 30/12/2020
21. Date of issue of certificate 02/01/2021
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks _____


Signature of
Class Teacher

Checked by
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Principal Sign
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TRANSFER CERTIFICATE LORDS INTERNATIONAL SCHOOL

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322

School Code No :- 16160

Book No. 11 SI No. 2330 Admission No. 259

1. Name of Pupil : VANSH METHI
2. Mother's Name SUNITA METHI
3. Father's Name/Guardian's Name SANJEEV METHI
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe —
6. Date of First Admission in the School with Class 16/03/2006, L-KW
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 21/12/01
(in words) —
8. Class in which the pupil last studied (in figures) VII
9. School /Board's Annual Examination last taken with result BOARD PASS
10. Whether failed. If so once/twice in the same class —
11. Subject Studies 1. ENGLISH CORE 2. ECONOMICS
3. BUSINESS STUDIES 4. ACCOUNTANCY 5. INFORMATICS
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure — (in words) —
13. Month up to which the (pupil has paid) school dues paid MARCH 2020
14. Any fee concession availed of. If so, the nature of such concession —
15. Total number of working days 209
16. Total number of working days present 181
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) —

18. Game played or extra-curricular activities in which the pupil usually
(mention achievement level therein)

19. General conduct GOOD

20. Date of application for certificate 02/01/2021

21. Date of issue of certificate 07/01/2021

22. Reason for leaving the School PARENTS REQUEST

23. Any other remarks —

Signature of

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TRANSFER CERTIFICATE LORDS INTERNATIONAL SCHOOL

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322

School Code No :- 16160

Book No. 44

SI No.

2331

Admission No. 2318

1. Name of Pupil : AAVUSH AMERIYA
2. Mother's Name SUNITA AMERIYA
3. Father's Name/Guardian's Name RUNIL AMERIYA
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe —
6. Date of First Admission in the School with Class 30-03-2016, IX
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 29-01-2003
(in words) TWENTY NINTH JANUARY TWO THOUSAND THREE
8. Class in which the pupil last studied (in figures) VII
9. School /Board's Annual Examination last taken with result BOARD PASS
10. Whether failed. If so once/twice in the same class —
11. Subject Studies 1. ENGLISH CORE 2. ECONOMICS
3. PHYSICAL EDUCATION 4. BUSINESS STUDIES 5. ACCOUNTANCY
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure — (in words) —
13. Month up to which the (pupil has paid) school dues paid MARCH, 2020
14. Any fee concession availed of. If so, the nature of such concession —
15. Total number of working days 209
16. Total number of working days present 180
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) —
18. Game played or extra-curricular activities in which the pupil usually to
(mention achievement level therein)
19. General conduct GOOD
20. Date of application for certificate 12/01/2021
21. Date of issue of certificate 16/01/2021
22. Reason for leaving the School PARENT REQUEST
23. Any other remarks —

Signature of
Class Teacher

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Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322

School Code No: 16160

Book No. 44 SI No. 2332 Admission No. 789

1. Name of Pupil : JEANS SHARMA
2. Mother's Name MEERA SHARMA
3. Father's Name/Guardian's Name DALLAT SHARMA
4. Nationality INDIAN
5. Whether the candidate belongs to schedule caste or schedule Tribe —
6. Date of First Admission in the School with Class 05-04-2009, T
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 24.10.2002
(in words) TWENTY FIFTH OCTOBER TWO THOUSAND TWO
8. Class in which the pupil last studied (in figures) XII
9. School /Board's Annual Examination last taken with result BOARD PASS
10. Whether failed. If so once/twice in the same class —
11. Subject Studies 1. ENGLISH CORE 2. ECONOMICS
3. PHYSICAL EDUCATION 4. BUSINESS STUDIES 5. ACCOUNTANCY
12. Whether qualified for promotion to the higher class YES
If so, to which class in figure — (in words) —
13. Month up to which the (pupil has paid) school dues paid MARCH 2009
14. Any fee concession availed of. If so, the nature of such concession —
15. Total number of working days 209
16. Total number of working days present 190
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given) —
18. Game played or extra-curricular activities in which the pupil usually took part
(mention achievement level therein)
19. General conduct GOOD
20. Date of application for certificate 12/01/2021
21. Date of issue of certificate 11/01/2021
22. Reason for leaving the School PARENTS REQUEST
23. Any other remarks —

Signature of
Teacher

Checked by
184

Principal Signature
with Seal Impress