Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

School Code No :- 16160
Affiliation No. 1730322 2299 Rook No. 43 SI No. Admission No. 2288
Book No. 43 SI No. Admission No.
I. Name of Pupil: QAMMIEK STAMM
1. Name of Pupil? 2. Mother's Name Manager Louis
2. Mother's Name
3. Father's Name/Guardian's Number 4. Nationality
5. Whether the candidate belongs to schedule caste or schedule Trible
6. Date off First Admission in the School with Class
6. Date off First Admission II at a coording to Admission Register (in figures)
TUENTY SCATH FEBRUARY THAT I HOWERD THE
last studied (in figures).
Panel's Annual Examination last taken with result
and the same class
Chilish Cole 2 Portion
3. INCOLARDOMY 4. FLONOMERS 5. PHYSTCOL EDUCA
3
12. Whether qualified for promotion to the ingite (inwords)
to thick class in figure
If so, to which class in figure (involution)
If so, to which class in figure
If so, to which class in figure
If so, to which class in figure
If so, to which class in figure
If so, to which class in figure
If so, to which class in figure
If so, to which class in figure (throtts). 13. Month up to which the (pupil has paid) school dues paid (throtts). 14. Any fee concession availed of. If so, the nature of such concession (15. Total number of working days (16. Total number of working days present (18. Total number of working days present (18. Game played or extra-curricular activities in which the pupil usually to (18. Game played or extra-curricular activities in which the pupil usually to (18. Game played or extra-curricular activities in which the pupil usually to (18. Game played or extra-curricular activities in which the pupil usually to (18. Game played or extra-curricular activities in which the pupil usually to (18. Game played or extra-curricular activities in which the pupil usually to (18. Game played or extra-curricular activities in which the pupil usually to (18. Game played or extra-curricular activities in which the pupil usually to (18. Game played or extra-curricular activities in which the pupil usually to (18. Game played or extra-curricular activities in which the pupil usually to (18. Game played or extra-curricular activities in which the pupil usually to (18. Game played or extra-curricular activities in which the pupil usually to (18. Game played or extra-curricular activities in which the pupil usually to (18. Game played or extra-curricular activities in which the pupil usually to (18. Game played or extra-curricular activities in which the pupil usually to (18. Game played or extra-curricular activities in which the pupil usually to (18. Game played or extra-curricular activities in which the pupil usually to (18. Game played or extra-curricular activities in which the pupil usually to (18. Game played or extra-curricular activities in which the pupil usually (18. Game played or extra-curricular activities in which the pupil usually (18. Game played or extra-curricular activities in which the pupil usually (18. Game played or extra-curricular activities in which the pupil usually (18. Game played or extra-curricular
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If so, to which class in figure
If so, to which class in figure (unvotes) 13. Month up to which the (pupil has paid) school dues paid 14. Any fee concession availed of. If so, the nature of such concession 15. Total number of working days 16. Total number of working days present 17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/ 18. Game played or extra-curricular activities in which the pupil usually to (mention achievement level therein) 19. General conduct
If so, to which class in figure
If so, to which class in figure (annotas). 13. Month up to which the (pupil has paid) school dues paid (annotas). 14. Any fee concession availed of. If so, the nature of such concession (annotas). 15. Total number of working days present (annotation). 16. Total number of working days present (annotation). 17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given). 18. Game played or extra-curricular activities in which the pupil usually to (mention achievement level therein). 19. General conduct (annotation). 20. Date of application for certificate (annotation).
If so, to which class in figure (unvota) 13. Month up to which the (pupil has paid) school dues paid 14. Any fee concession availed of. If so, the nature of such concession 15. Total number of working days
If so, to which class in figure (annotas). 13. Month up to which the (pupil has paid) school dues paid (annotas). 14. Any fee concession availed of. If so, the nature of such concession (annotas). 15. Total number of working days present (annotation). 16. Total number of working days present (annotation). 17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given). 18. Game played or extra-curricular activities in which the pupil usually to (mention achievement level therein). 19. General conduct (annotation). 20. Date of application for certificate (annotation).

Checkediby

Signature of

Principal Sig

with Seal Imp

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

	ffiliation No. 1730322	School Code No :- 16160
B	ook No. 43 SI No. 2	298 Admission No
1.	Name of Pupil : ASITMA	VAIBZ
2	Mother's Name PALLANT	479.7
3		MONTH JAFA
4	Nationality INDIAN	
5.	Whether the candidate belongs to sch	edule caste or schedule Trible
6	Date off First Admission in the Sch	ool with Class 2203 2010, III
7.	Date of Birth (In Christain Era) acc	ording to Admission Register (in figures)
	(in words) TWENTY JANU	DARY TION THURSON THEFE
8.	Class in which the pupil last studied	(in figures) 311
9.	School /Board's Annual Examination	n last taken with result Boods Posts
10.	Whether failed. If so once/twice in t	the same class
11.	Subject Studies L ENVIS	ISM CORE 2 PHYSICS
	3 CHEMISTRY 4	Browning 5. Propercial Concarco
12.	Whether qualified for promotion to	the higher class
400		(inwords)
12		oaid) school dues paid
13.		
14.	Any fee concession availed of. If so	, the nature of such concession
14. 15.	Any fee concession availed of. If so Total number of working days	o, the nature of such concession
14. 15. 16.	Any fee concession availed of. If so Total number of working days Total number of working days pres	ent135
14. 15. 16.	Any fee concession availed of. If so Total number of working days Total number of working days pres	o, the nature of such concession
14. 15. 16. 17.	Any fee concession availed of. If so Total number of working days Total number of working days press Whether NCC Cadre/Boy Scout/ Gir	ent
14. 15. 16. 17.	Any fee concession availed of. If so Total number of working days —— Total number of working days press Whether NCC Cadre/Boy Scout/ Gir Game played or extra-curric	ent135
14. 15. 16. 17.	Any fee concession availed of. If so Total number of working days —— Total number of working days press Whether NCC Cadre/Boy Scout/ Gir Game played or extra-curric (mention achievement level therein)	ent
14. 15. 16. 17. 18.	Any fee concession availed of. If so Total number of working days — Total number of working days press Whether NCC Cadre/Boy Scout/ Gir Game played or extra-curric (mention achievement level therein) General conduct — General c	ent 135 ent Guide (details may be given)/ ular activities in which the pupil usually took po
14. 15. 16. 17. 18.	Any fee concession availed of. If so Total number of working days Total number of working days press Whether NCC Cadre/Boy Scout/ Gir Game played or extra-curric (mention achievement level therein) General conduct	ent 135 ent 135 rl Guide (details may be given)/ ular activities in which the pupil usually took po
14. 15. 16. 17. 18.	Any fee concession availed of. If so Total number of working days Total number of working days press Whether NCC Cadre/Boy Scout/ Gir Game played or extra-curric (mention achievement level therein) General conduct	ent 135 ent 135 rl Guide (details may be given)/ ular activities in which the pupil usually took possible of the pupil
14. 15. 16. 17. 18.	Any fee concession availed of. If so Total number of working days — Total number of working days press Whether NCC Cadre/Boy Scout/ Gir Game played or extra-curric (mention achievement level therein) General conduct ————————————————————————————————————	ent
14. 15. 16. 17. 18. 19. 20. 21. 22.	Any fee concession availed of. If so Total number of working days Total number of working days press Whether NCC Cadre/Boy Scout/ Gir Game played or extra-curric (mention achievement level therein) General conduct	ent

Signature of Class Teacher

Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Illation No. 1730322			Code No :- 10	
k No. 43 SI No.	2296	Admission !	No	
ARSH NA	TTEAL	******		
ANUANO	LOUPIN	10 248 705 205 HZ HZ HZ HT 105 FE	************	AND DESCRIPTION OF THE PARTY OF
Name/Guardian's Name	SENZAY C	ALRIA		
Nationality TNDIAD	M. 1550-544-5154-451-451-54-54-54-54-54-54-54-54-54-54-54-54-54-	MAR (1521-1451-1454-1454-1454-1454-1454-1454-		**********
Whether the candidate belongs to sch	redule caste or s	chedule Tribl	e	
Date off First Admission in the Sch	tool with Class	and popular	7	4 500 50 100 1 100 CO
Date of Rirth (In Christain Era) acc	cording to Admi	ssion Register	(in figures)	8+0-1-003
On words) FILIHT FERR	UPRY TWO	Tulanca	JA THOS	<u> </u>
Class in which the pupil last studied	(in figures)	XII		
School /Board's Annual Examination	n last taken wit	h result	fout by th	<u></u>
Whether failed If so once/twice in	the same class		******************	
Subject Studies I ENIAL	IN CARE	2	ماليكمالم	A Total Comment
3 PHYSICS 4	CHEMS	TPY	5. Phys. 5.	END BUCKTED
Whether qualified for promotion to	the higher cla	5S	6	
If so, to which class in figure		903-1 MOS -1 MOS -1 MOS -1 MOS -1 MOS	(inwords)	***************************************
Month up to which the (pupil has)	paid) school du	es paid	magan	
to for concession availed of If so	o, the nature of	such concess	ion	****************
The working days	20	3	\$440 \$450 CELEO CELEO CELEO (100	***************
Total number of working days pres	sent	3	*****	************
Theat number of working ways pro-				
Whether NCC Cadre/Roy Scout/ Gi	irl Guide (detail	s may be giv	en)/	
Whether NCC Cadre/Boy Scout/ Gi	irl Guide (detail	ls may be giv	en)/	
Whether NCC Cadre/Boy Scout/ Gi	irl Guide (detail	ls may be giv	en)/	, early 1 and 1 an
Whether NCC Cadre/Boy Scout/ Gi	irl Guide (detail	ls may be giv	en)/	, early 1 and 1 an
Whether NCC Cadre/Boy Scout/ Gi Game played or extra-curric (mention achievement level therein)	cular activiti	is may be giv	ch the pupi	l usually took
Whether NCC Cadre/Boy Scout/ Gi Game played or extra-curric (mention achievement level therein)	cular activity	is may be giv	ch the pupi	l usually took
Whether NCC Cadre/Boy Scout/ Gi Game played or extra-curric (mention achievement level therein) General conduct	cular activity	is may be giv	ch the pupi	l usually took
Whether NCC Cadre/Boy Scout/ Gi Game played or extra-curric (mention achievement level therein) General conduct Date of application for certificate	cular activiti	is may be giv	ch the pupi	l usually took
Whether NCC Cadre/Boy Scout/ Gi Game played or extra-curric (mention achievement level therein)	cular activiti	is may be giv	ch the pupi	l usually took

Signature of Class Teacher Checked by

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Aff	filiation No.	1730322	S	ichool Code No :- 1	6160
Bo	ok No. 43	SI No 228	5 Admis	sion No1844	-
L	Name of Pupi	FARHAN AL	KUTAR		
2	Mother's Nan	PARMEENA			
		Guardian's Name			
4	Nationality _	INDIAN			
5.	Whether the co	andidate belongs to schedul	le caste or schedule	Trible	
6.	Date off First	Admission in the School	with Class	13-12 , UKIA	
7.	Date of Birth	(In Christain Era) accordi	ing to Admission R	egister (in figures)	27-08-20-7
	(in words)	TOENTY SEVEN	IH DUNNET	TIONS	AND SEVEN
8.	Class in which	h the pupil last studied (in	figures)		
		l's Annual Examination la			
		d. If so once/twice in the s			
II.		s L ENIAL			
	3 MA	* LOTTAM HAT	SCIENCE	5. Smile	L SEFENCE
12	Whether qual	lified for promotion to the	higher class	ye s	
	If so, to which	h class in figure	<u>V</u>	(inwords)	SEATH 1
13.	Month up to	which the (pupil has paid)	school dues paid	MARNIT	10
		ession availed of. If so, th			AND THE RESIDENCE OF THE PARTY
		of working days			1/13
		of working days present			
		C Cadre/Boy Scout/ Girl G		be given)/	
-	***************************************	1	A PARTICIPAL PROPERTY.		
10	Come play	ed or extra-curricula	er activities in	which the pupi	usually took po
10.		ievement level therein)			
	(mension desi	duct	[700 D		
19.	General con	ication for certificate	10/10/01	20	
20.	Date of appli	ication for certificate	- Labata	ye ye	
21.	Date of issu	e of certificate	731181-18	DEMICE	
22.	Reason for l	leaving the School	PARENT	P-EGUE ST	
		remarks			()//
	Do	- 1			(8)
	X		Chlorate a		Principal Signature
	Signature of		Checken ov		with Seal Impression

Class Teacher

with Seal Impression

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

School Code No :- 16160
Admission No. 2813
SHARMA
hedule Trible
29-04-19, XII
sion Register (in figures)
CHAMPA D Two
<u> 411</u>
result Good Pass
2
STUDGES 5 PERCURITARILY
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(inwords)
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may be given)
may be given)
may be given)/s in which the pupil usually took
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may be given) s in which the pupil usually took
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may be given)s in which the pupil usually took

Checked by

Signature of

Class Teacher

Principal Signature

with Seal Impression

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Al	Milation No. 1730	0322	School Code No :- 16160
Bo	ook No43	SI No	Admission No. 1956
L	Name of Pupil : .	SANSKAR R	Halmani
2			ARMA
3.		AND THE RESIDENCE OF THE PROPERTY OF THE PROPE	TARM SHARMA
4	Nationality		
5.			caste or schedule Trible
6.			th Class 30-03-12, V
7.			to Admission Register (in figures)
			TWO THOUSAND THEFE
8.			gures) XII
9.			taken with result 30000, pass
			me class
11.	Subject Studies 1.	ENTER C	ORF 2 MATHEMATERS
	3 - 17421 6	4 (HENTSTRY 5. PHYSTOP COVERTS.
12.	Whether qualified	for promotion to the h	igher class VES
	VC		
	If so, to which cle	ass in figure	(inwords)
	Month up to which	ch the (pupil has paid) s	school dues paid
	Month up to which	ch the (pupil has paid) s	nature of such concession
14.	Month up to which	ch the (pupil has paid) s	nature of such concession
14. 15.	Month up to which Any fee concession Total number of	ch the (pupil has paid) s on availed of. If so, the	nature of such concession
14. 15. 16.	Month up to which Any fee concession Total number of Total number of	ch the (pupil has paid) so on availed of. If so, the working days working days present	nature of such concession
14. 15. 16.	Month up to which Any fee concession Total number of Total number of Whether NCC Ca	ch the (pupil has paid) so on availed of. If so, the working days working days present	nature of such concession 203 1.59 ide (details may be given)/
14. 15. 16. 17.	Month up to which Any fee concession Total number of Total number of Whether NCC Ca	ch the (pupil has paid) son availed of. If so, the working days	nature of such concession 203 1.59 ide (details may be given)/
14. 15. 16. 17.	Month up to which Any fee concession Total number of Total number of Whether NCC Ca	ch the (pupil has paid) son availed of. If so, the working days	nature of such concession 203 1.59 ide (details may be given)/
14. 15. 16. 17.	Month up to which Any fee concession Total number of Total number of Whether NCC Ca Game played (mention achieven)	ch the (pupil has paid) son availed of. If so, the working days	nature of such concession 203 1.59 ide (details may be given)/ activities in which the pupil usually took pa
14. 15. 16. 17.	Month up to which Any fee concession Total number of Total number of Whether NCC Ca Game played (mention achieven) General conduct	ch the (pupil has paid) son availed of. If so, the working days working days present dre/Boy Scout/ Girl Guider/Boy Scout/ Girl Guider extra-curricular ment level therein)	nature of such concession 203 159 ide (details may be given)/ activities in which the pupil usually took pa
14. 15. 16. 17. 18.	Month up to which Any fee concession Total number of Total number of Whether NCC Ca Game played (mention achieven General conduct Date of application	ch the (pupil has paid) son availed of. If so, the working days working days present adre/Boy Scout/ Girl Guillor or extra-curricular ment level therein)	nature of such concession 203 1.59 ide (details may be given)/ activities in which the pupil usually took pa
14. 15. 16. 17. 18.	Month up to which Any fee concession Total number of Total number of Whether NCC Ca Game played (mention achieven) General conduct Date of application Date of issue of	ch the (pupil has paid) son availed of. If so, the working days working days present dre/Boy Scout/ Girl Guider/Boy Scout/ Girl Guider went level therein) t for certificate for certificate	activities in which the pupil usually took pa
14. 15. 16. 17. 18.	Month up to which Any fee concession Total number of Total number of Whether NCC Ca Game played (mention achieven) General conduct Date of application Date of issue of	ch the (pupil has paid) son availed of. If so, the working days working days present dre/Boy Scout/ Girl Guider/Boy Scout/ Girl Guider went level therein) t for certificate for certificate	nature of such concession 203 1.59 ide (details may be given)/ activities in which the pupil usually took pa
14. 15. 16. 17. 18. 19. 20. 21.	Month up to which Any fee concession Total number of Total number of Whether NCC Can Game played (mention achieven General conduct Date of application Date of issue of Reason for leavi	ch the (pupil has paid) son availed of. If so, the working days working days present dre/Boy Scout/ Girl Guider/Boy Scout/ Girl Guider went level therein) t for certificate for certificate	activities in which the pupil usually took pa

Signature of Class Teacher Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

A	Tiliation No. 1730322 School Code No :- 16160
	SINO 2292 Admission No. 1955
Total.	Name of Pupil : NAMAN GHALLOATE
1.	Mother's Name LATA SHARMA
	Pather's Name Guardian's Name DESCRIBE SURPOR
4	Nationality TODE 000
2	Whether the candidate belongs to schedule caste or schedule Trible
6	Date off First Admission in the School with Class
7.	Date of Birth (In Christain Era) according to Admission Register (in figures)
	(in monds) NENETH TROMPRY TIPS THOUGAND TOS
8	Class in which the pupil last studied (in figures).
9.	School /Board's Annual Examination last taken with result BOAPD, Pass
10.	Whether failed. If so once/twice in the same class
	Subject Studies 1. ENLISH CORE 2 PAYSECS
	3 CHEMISTRY & BESTOW S PHYSTER EDUCATES
12.	Whether qualified for promotion to the higher class
	If so, to which class in figure (inwords)
13.	Month up to which the (pupil has paid) school dues paid
	Any fee concession availed of. If so, the nature of such concession
	Total number of working days
	Total number of working days present 159
17.	Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/
18.	Game played or extra-curricular activities in which the pupil usually took p
	(mention achievement level therein)
19.	General conduct
20.	Date of application for certificate DILIOLD
	Date of issue of certificate
	Reason for leaving the School PARENT PERVEST
23.	Any other remarks
	h - 1 xxx/

Signature of Class Teacher

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Affiliation No. 17M322	School Code No :- 16160
Brok No. 43 SI No. 2291	Admission No 3415
I. Name of Popul : ADITE Y	ADAV
2 Mother's Name KIRRW V	(A) (1) (C) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A
3. Father's Name/Guardian's Name	TRRAT PRASAD YADAU
4 Nationally INDIAN	
5. Whether the candidate belongs to schedule	e caste or schedule Trible
	rich Class 62-04-204, 1x
	ng to Admission Register (in figures)
	Two Thougas Two
	figures) YII
9. School /Board's Annual Examination las	
10. Whether failed. If so onceitwice in the s	
	CORE 2 POLITICAL SCIENCE
3 LABOURAPHY 4 E	CONOMICS 5
12. Whether qualified for promotion to the	higher class —————
	(inwords)
	(inwords)
If so, to which class in figure	school dues paid
If so, to which class in figure	school dues paid (inwords) e nature of such concession
If so, to which class in figure	school dues paid
If so, to which class in figure	school dues paid
If so, to which class in figure	school dues paid
If so, to which class in figure	school dues paid
If so, to which class in figure	school dues paid
If so, to which class in figure	school dues paid
If so, to which class in figure	school dues paid
If so, to which class in figure	school dues paid
If so, to which class in figure	school dues paid
If so, to which class in figure	school dues paid
If so, to which class in figure	school dues paid

Signature of Class Teacher Checked by

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Affiliation No. 1730322	School Code No :- 16160
Book No. 43 SI No. 22	Admission No. 1573
1. Name of Pupil: FEHZAN D	110
2. Mother's Name LEMIA B	AND
5. Painer's Name/Guardian's Name	allamaa aurio
4. Nationality	THE
5. Whether the candidate belongs to schedul	le caste or schedule Trible
6. Date off First Admission in the School	with Class 17-07-17, Uky
of built (In Christain Era) according	ng to Admission Register (in Source)
(in words) THERTEENTH C	XTORER TWO THOUGHD NINE
8. Class in which the pupil last studied (in)	figures)
9. School /Board's Annual Examination last	t taken with result School Pass
10. Whether failed. If so once/twice in the so	ame class
11. Subject Studies 1. [NILTSH	2 <u>565666</u>
3. HENDE 4 m	ATHEMATICS 5 SOCIET STENCE
12. Whether qualified for promotion to the	higher class 6. COMPUTER I SUCKPET
If so, to which class in forms	nigher class
13 Month up to this to the	(inwords)
15. Stouth up to which the (pupil has paid)	school dues paid
14. Any fee concession availed of. If so, the	nature of such concession
15. Total number of working days	238
16. Total number of working days present _	
17. Whether NCC Cadre/Boy Scout/ Girl Gu	
eg .	
IS Game played on the control	
or extra-curricular	activities in which the pupil usually took pa
(mention achievement level therein)	
19. General conduct	LODD
O. Date of application for certificate	(//+/>-
	4110120
2. Reason for leaving the School	PARENT PEOUEST
3. Any other remarks	THE RESERVE OF THE PROPERTY OF
1	

Signature of Class Teacher Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

A	Milation No. 1730322 School Code No :- 16160
В	School Code No :- 16160 St No. 43 St No. Admission No. 384
I.	Name of Pupil : AVUSH TAROLIYA
2	Mother's Name ASIA DEVT
2	Father's Name/Guardian's Name TOLOTUL PROSAD TOCALTUD
4	Nationality DNDCON
5.	Whether the candidate belongs to schedule caste or schedule Trible
0.	Date off First Admission in the School with Class at 08-2019
7.	(In City Seattle Era) according to Admission Register (in figures)
	(in words) THIFFTY END THOUSAND FINE
0	Class in which the pupil last studied (in figures)
7.0	School /Board's Annual Examination last taken with result
77	Whether failed. If so once/twice in the same class
11.	Subject Studies 1
	3 MATHEMATICS 4 SEEENCE S. SOUTHE SCIENCE
12.	Whether qualified for promotion to the higher class & THEORMATEON TECHNOLOGY
	If so, to which class in figure (inwords) (inwords)
13.	Month up to which the (pupil has paid) school dues paid
	Any fee concession availed of. If so, the nature of such concession
	Total number of working days
16.	Total number of working days present 174
	Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/
8	Game played or extra querioular activities in a bit to the state of th
	Game played or extra-curricular activities in which the pupil usually took pa
	(mention achievement level therein)
9.	General conduct LMODD
0.	Date of application for certificate 03 18 20
1.	Date of issue of certificate DELIGIO
	Reason for leaving the School PRENT PERST
3. 4	Any other remarks
	6

Signature of Class Teacher

Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Aff	Mation No. 1730322 School Code No :- 16160
Boo	School Code No :- 16160 Sk No. 2288 Admission No. 2318 Name of Pupil : VIKAS VANOV
1.	Name of Pupil : VIKAS VADAV
	Mother's Name SUNTTA DEVE
3.	Father's Name/Guardian's Name
4	Nationality [=>DCON
5.	Whether the candidate belongs to schedule caste or schedule Trible.
6.	Date off First Admission in the School with Class 151-31-3018
7.	Date of Birth (In Christain Era) according to Admission Register (in figures) 13-11-2005
	(in words) THIRTEEN NOVEMBER TWO THOUSAND FUE
8.	
9.	School /Board's Annual Examination last taken with result
	meeties junea. If so once/twice in the same class
11.	Dayles Studies 1
	3. INFOMPREY 4 FLONOMELS S. PLYSTER EDUCATED Whether mulified for all
12.	Whether qualified for promotion to the higher class
	If so, to which class in figure (inwords)
13.	Month up to which the (pupil has paid) school dues paid
14.	Any fee concession availed of. If so, the nature of such concession
15.	Total number of working days
16.	Total number of working days present 194
17.	Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/
	, one (seems may be given)
18.	Game played or extra-curricular activities in which the pupil usually took par
	(mention achievement level therein)
19.	General conduct Local
20	Date of application for certificate
	Date of issue of certificate AS 10 20
	Reason for leaving the School PREEDT PERSONS
23.	Any other remarks
	6

Signature of Class Teacher Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

9. School /Board's Annual Examination last taken with res 10. Whether failed. If so once/twice in the same class	dule Trible 30 man and 918 , X1 th Register (In figures) 16 mag 200 Thougand There XII
1. Name of Pupil: SUNITA TOIN 2. Mother's Name SUNITA TOIN 3. Father's Name/Guardian's Name YOUNTSH TO 4. Nationality TNDIAN 5. Whether the candidate belongs to schedule easte or sched 6. Date off First Admission in the School with Class 7. Date of Birth (In Christain Era) according to Admission (in words) SIXTEENTH MARCH TOO 8. Class in which the pupil last studied (in figures) 9. School /Board's Annual Examination last taken with res 10. Whether failed. If so once/twice in the same class 11. Subject Studies 1. ENULTSH CROE	dule Trible 30 man and 918 y X1 th Register (In figures) 16 mag 201 1500(And The substitute of the
2. Mother's Name SUNTTA TORS 3. Father's Name/Guardian's Name YOUNESH TO 4. Nationality INDIAN 5. Whether the candidate belongs to schedule easte or sched 6. Date off First Admission in the School with Class 7. Date of Birth (In Christain Era) according to Admission (in words) SIXTEENTH MARCH TOO 8. Class in which the pupil last studied (in figures) 9. School /Board's Annual Examination last taken with res 10. Whether failed. If so once/twice in the same class 11. Subject Studies 1. ENULTSH CROE	dule Trible 30.001.001.001.001.001.001.001.001.001.0
3. Father's Name/Guardian's Name YOUNESH TO 4. Nationality INDIAN 5. Whether the candidate belongs to schedule easte or sched 6. Date off First Admission in the School with Class — 7. Date of Birth (In Christain Era) according to Admission (in words) SEXTEENTH MARCH TOOM 8. Class in which the pupil last studied (in figures) 9. School /Board's Annual Examination last taken with res 10. Whether failed. If so once/twice in the same class — 11. Subject Studies 1. — ENULTSH CROE	dule Trible 30.001.001.001.001.001.001.001.001.001.0
5. Whether the candidate belongs to schedule easte or sched 6. Date off First Admission in the School with Class 7. Date of Birth (In Christain Era) according to Admission (in words) SIXTEENTH MARCH TOO 8. Class in which the pupil last studied (in figures) 9. School /Board's Annual Examination last taken with res 10. Whether failed. If so once/twice in the same class 11. Subject Studies 1. ENULTSH CROE	iule Trible 30.001.002.018 , X1.00. Register (In figures) 16.002.000 Thousand These XII. sult 800.50, Pass
5. Whether the candidate belongs to schedule easte or schedule. 6. Date off First Admission in the School with Class 7. Date of Birth (In Christain Era) according to Admission (in words) SIXTEENTH MARCH TOO TOO. 8. Class in which the pupil last studied (in figures). 9. School /Board's Annual Examination last taken with res. 10. Whether failed. If so once/twice in the same class.	Thoughou The Est
6. Date off First Admission in the School with Class 7. Date of Birth (In Christain Era) according to Admission (in words) SEXTEENTH MARCH TOO TO SEXTEENTH MARCH TOO TO Sex in which the pupil last studied (in figures). 9. School /Board's Annual Examination last taken with res 10. Whether failed. If so once/twice in the same class	Register (In figures) 16 and 200 THOUGHAND THEFE XII
7. Date of Birth (In Christain Era) according to Admission (in words) SIXTEENTH MARCH TWO TO SELECT TWO TO SELECT THE MARCH TWO TO SELECT THE MARCH TWO TO SELECT THE MARCH TWO TO THE SELECT THE MARCH TWO TO THE SELECT THE SUBject Studies 1. ENULTSH CROSS 11. Subject Studies 1. ENULTSH CROSS	Register (In figures) 15.03.200 THOUGHAND THEFE XIII Sult BOARD, PAN
8. Class in which the pupil last studied (in figures). 9. School /Board's Annual Examination last taken with res 10. Whether failed. If so once/twice in the same class. 11. Subject Studies 1. ENULTSH CROSS	SUL BORED POS
9. School /Board's Annual Examination last taken with res 10. Whether failed. If so once/twice in the same class 11. Subject Studies 1	sult Bons D. Pass
9. School /Board's Annual Examination last taken with res 10. Whether failed. If so once/twice in the same class	sult Bons D. Poss
10. Whether failed. If so once/twice in the same class 11. Subject Studies 1	rult Board, Pass
10. Whether failed. If so once/twice in the same class 11. Subject Studies 1	
11. Subject Studies 1. ENVILISH CREE	TOTO
3. BUSINESS STUDIES ACCOUNTS	2 - GLONDESTES
*	VCY 5. INTERMATING MO
12. Whether qualified for promotion to the higher class	763
If so, to which class in figure	(inwords)
13. Month up to which the (pupil has paid) school dues pa	
14. Any fee concession availed of. If so, the nature of such	
15. Total number of working days	
name of working days	
6. Total number of working days present 190	
7. Whether NCC Cadre/Boy Scout/ Girl Guide (details may	y be given)

Signature of Class Teacher Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Af	milation No. 1730322	School Code No :- 16160
	ok No. 43 SI No. 2286 Ad	
1.	Name of Pupil : NAMONDEEP ST	
2	Mother's Name HARNEET KANE	
3.	Father's Name/Guardian's Name	C S Dallah
4.	Nationality CNATAN	
5.	Whether the candidate belongs to schedule caste or sche	edule Trible
6.	Date off First Admission in the School with Class	The Heavenand
7.	Date of Birth (In Christain Era) according to Admission	on Register (in figures)
	(in words) THEREEN HOVEMBER	BB (BB (BB (BB (BB (BB (BB (BB (BB (BB
8.	Class in which the pupil last studied (in figures)	
9.	School /Board's Annual Examination last taken with	result Rosed Pars
10.	Whether failed. If so once/twice in the same class	
11.	Subject Studies 1. ENIALTIM CARE	2 POLITICAL SCIENCE
	3. TREMPRAPHY 4 GLONDON	TCS 5. PHYSTCAL EDUCATION
12.	Whether qualified for promotion to the higher class	165
	If so, to which class in figure	(inwords)
13.	Month up to which the (pupil has paid) school dues	paid
	Any fee concession availed of. If so, the nature of si	
	Total number of working days	
	Total number of working days present	
	Whether NCC Cadre/Boy Scout/ Girl Guide (details	
1/.	Whether NCC Caurerboy Scout Out Gaine (acians	may be giveny amount of the same of the sa
		1 12 1 41
18.	Game played or extra-curricular activitie	s in which the pupit usually took pa
	(mention achievement level therein)	
	General conduct	
20.	Date of application for certificate 03/10/2	<u> </u>
	Date of issue of certificate	
	Reason for leaving the School PARE	
23.	Any other remarks	1000
		(10)

Signature of Class Teacher

Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

1	School Code No :- 16160	
B	ot No. 43 SI No.2284 Admission No. 550	-
	Neme of Papel : ISHIKA TAIN	
2	Mother's Name ARCHONA JAIN	
3.	Father's Name/Guardian's Name SACHEN TOEN	
4	Nationally INDEAN	
5.	Whether the candidate belongs to schedule caste or schedule Trible	
6	Date off First Admission in the School with Class 11-111-2007, Lok. 1-3	
7.	Date of Birth (In Christain Era) according to Admission Register (in figures)	3_
	(in words) TWENTY FIRST JULY TWO THOUSAND THREE	
8.	Class in which the pupil last studied (in figures).	
9.	School Board's Annual Examination last taken with result Boas Dass	
10.	Whether failed. If so once/twice in the same class	
II.	Subject Studies 1. HINDE COURSE 02 ENLIZES COMM.	
	MATHEMATICS & SCIENCE & SOCTOL SCIEN	DEE
12	Whether qualified for promotion to the higher class	
	If so, to which class in figure (inwords)_ GLEVEN	
13.	Month up to which the (pupil has paid) school dues paid	
14.	Any fee concession availed of. If so, the nature of such concession	
15.	Total number of working days	
16.	Total number of working days present 191	-
17.	Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/	
	name played or extra-curricular activities in which the pupil usually tool	t pari
19.	General conductL100D	
20.	Date of application for certificate 30/9/2020	
21.	rate of issue of certificate 6/9/2020	
22.	eason for leaving the School PARENT REQUEST	
	ny other remarks	

Signature of Class Teacher Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322		School Code No :- 16160
Book No.	SI No Adr	nission No. 3701
1. Name of Pupil :		
2. Mother's Name	SUDHA JAZU	
3. Father's Name/Guardia	n's Name SANTAY	SIZAL
4. Nationality	INDIAN	
5. Whether the candidate	belongs to schedule caste or schedu	ule Trible
6. Date off First Admissio	n in the School with Class	1x , 81-4-9
7. Date of Birth (In Chris	dain Era) according to Admission	Register (in figures) 12 12-2002
	last studied (in figures)	
	X 1 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ull Boord Poss
	nce/twice in the same class	
	ENULISH CORE	
, BUSCNESS	STUPION ACCOUNTA	NCY 5 INFORMATICS PRAC
	promotion to the higher class	
		(inwords)
	,	The Deer , soso
		concession
	ng days 209	
6. Total number of working	ng days present 190	
7. Whether NCC Cadre/Bo	by Scout/Girl Guide (details may	be given)
1000 75		
8. Game played or ex	ctra-curricular activities in	which the pupil usually took part
(mention achievement le	vel therein)	
9. General conduct	1100 D -	······································
	icate 06/9/20	
	School PARENT	RECUECT
3. Any other remarks		
No /		(Long)

Signature of

Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

	Hilation No. 1730		Schoo	ol Code No :- 16	160
Boo	ok No. 43	SI No. 2282	Admission	No. 3935	-
1.	Name of Pupil : .	NATITIE CH	monden		
	Mother's Name		Secretary of the second		
3. 1	Father's Name/Gua	ardian's NameSA	HENDER	SCALLY	
4. 1	Nationality	C002000	-		
5. 1	Whether the candid	ate belongs to schedule cas	te or schedule Trib	le	
6. 1	Date off First Admi	ission in the School with	Class 18-5	71-	£
7. I	Date of Birth (In C	PENTY Tune	Admission Register	r (in figures)	22-22-29
		pupil last studied (in figure			
		nual Examination last take			
		o once/twice in the same of			A STATE OF THE PARTY OF THE PAR
		ENULISH			
3.	SCLENCE	4 Mar	MEMPECS		CCTENCE
12. W	hether qualified fo	or promotion to the higher	r class	6 COMPUT	ER 7. SANSKRI
If	so, to which class	in figure		(inwords)	VETOFH
13. M	onth up to which	the (pupil has paid) schoo	l dues paid	profett .	200
4. An	y fee concession a	vailed of. If so, the natur	e of such concession	onn	***************************************
5. To	tal number of wor	rking days	238		***********************
6. Tot	tal number of wor	king days present	213		***************************************
		Boy Scout/ Girl Guide (de			
		- Annual			
		extra-curricular acti			
. Gen	eral conduct	ם פפתו		**************************************	
. Date	e of application fo	or certificate	4120	*****************	*********************
Date	of issue of cert	ificate	9100		******************************
		e School PAG			

1	ourer romains a	The state of the s			(Year)
V	/				Gas
-					

Checked by

Principal Signature

with Seal Impression

21

22

23

Signature of

Class Teacher

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322	School Code No :- 16160
Book No. 43 SI No. 2281	
	игонову
	HEALDER CEAULT
4. Nationality	**************************************
5. Whether the candidate belongs to schedule ca	iste or schedule Trible
6. Date off First Admission in the School with	Class 18-02-2015, 10-14-14
	o Admission Register (in figures) 20-09-2010
	EMBER TWO THOUSAND FEW
R. Class in which the pupil last studied (in figure	res)
	ken with result
0. Whether failed. If so once/twice in the same	class
1. Subject Studies 1. ENLAUTSH	2
	ENCE 5. SOCIAL CLEENCE
2. Whether qualified for promotion to the high	er class JES COMPUTER
If so, to which class in figure	(inwords)
	ol dues paid
	ure of such concession
	238
	214
Whether NCC Cadre/Boy Scout/ Girl Guide (ucium may ve giveny
Game played or extra-curricular act	tivities in which the pupil usually took po
General conduct	A. A. T.
Date of application for certificate	9 L. Jacon
eason for leaving the School	to the Arte to consense of the lens (Art) from her become to the consense to t
ny other remarks	5000 655 0000000000000000000000000000000
N	(Cos)

Signature of Class Teacher Checkerty

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322	School Code No :- 16160
Book No. 4.3 SI No. 2.280	Admission No. 3238
Name of Pupil: VISHAL KYMAR	
Mother's Name KANTTA	
Father's Name/Guardian's Name MOHAT	LAL
Nationality TNDIAN	
Whether the candidate belongs to schedule caste or	schedule Trible
Date off First Admission in the School with Class	14-03-2015 4111
Date of Birth (In Christain Era) according to Adm	ission Register (in figures) 12-2992
(in words) FERST NECEMBER T	COT THURSDAY TWO
Class in which the pupil last studied (in figures)	717
School /Board's Annual Examination last taken wi	th result Sopp D. Pass
. Whether failed. If so once/twice in the same class	
Subject Studies 1 ENINESH CARE	2 MATHENATES
3 PHYSICS 4 CHEMI	STRY 5. PRINCE OF LEDIKATE
Whether qualified for promotion to the higher cla	
If so, to which class in figure	
Month up to which the (pupil has paid) school du	
Any fee concession availed of. If so, the nature of	
Total number of working days	
Total number of working days present	
Whether NCC Cadre/Boy Scout/ Girl Guide (detail	2-1
Game played or extra-curricular activiti	es in which the pupil usually took p
General conduct URRD	
Date of application for certificate 26191	
Date of issue of certificate	Propression
Reason for leaving the School	- DEQUEST
Any other remarks	
iny unter remarks approximately approximately	***************************************

Signature of Class Teacher Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322	School Code No :- 16160
Book No. 43 SI No. 2279	- Admission No 2631
1. Name of Pupil: DEVANSIN LAW	AIG
2. Mother's Name ASUA MUSTA	
3. Father's Name/Guardian's Name	Swappen Landa
	The state of the s
5. Whether the candidate belongs to schedule caste or	
6. Date off First Admission in the School with Class	10-08-201
7. Date of Birth (In Christain Era) according to Adm. (in words) NENETEENTH DECEM	ission Register (in figures) 10 12 2002
8. Class in which the pupil last studied (in figures)	XII
9. School /Board's Annual Examination last taken with	th result Books Por
10. Whether failed. If so once/twice in the same class	Minney Market Ma
11. Subject Studies 1. ENIONE SHI COD	E 2 Priving
3 CHENTETRY 4 BEDIO	S PACTON TOWN
12. Whether qualified for promotion to the higher cla	ss — PICA
If so, to which class in figure	(Immondo)
13. Month up to which the (pupil has paid) school due	et naid
14. Any fee concession availed of the attended	- Mary - 12020
14. Any fee concession availed of. If so, the nature of	
15. Total number of working days	
16. Total number of working days present	Anomalia de la companya della companya della companya de la companya de la companya della compan
17. Whether NCC Cadre/Boy Scout/ Girl Guide (detail.	s may be given)/
***************************************	······································
18. Game played or extra-curricular activiti	es in which the pupil usually took p
(mention achievement level therein)	
19. General conduct	
20. Date of application for certificate 24/9/2	
21. Date of issue of certificate	
22. Reason for leaving the School	T PEQUEST
23. Any other remarks	
Co.	The second discussion of the second s
W.	(Ma)

Signature of Class Teacher

Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

	fillation No. 1730322 School Code No :- 16160
Bo	ok No. 43 SI No. 2278 Admission No. 9413
	Name of Pupil : ZEESHAN ALL
	Mother's Name SHAMEEM
	Father's Name/Guardian's Name BICHTOR HUSSASTA
	Nationality TNDTAN
	Whether the candidate belongs to schedule caste or schedule Trible
	Date off First Admission in the School with Class 01 04 2016
	Date of Birth (In Christain Era) according to Admission Register (in figures)
	(in words) TWENTIETH OCTOBER TWO THOUSAND ONE
	Class in which the pupil last studied (in figures). XII , MARCH, 2020
	School /Board's Annual Examination last taken with result
. 1	Whether failed. If so once/twice in the same class
	Subject Studies 1. ENIALTSH CORE 2 PARTHE MATTES
	PHYSTCS 4 CHEMISTRY 5. INFORMATTEL PARCE
	Whether qualified for promotion to the higher class
	f so, to which class in figure (inwords)
	Month up to which the (pupil has paid) school dues paid
	any fee concession availed of. If so, the nature of such concession
	Total number of working days
	otal number of working days present
	Vhether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/
G	ame played or extra-curricular activities in which the pupil usually took nention achievement level therein)
	eneral conduct
	ate of application for certificate
	ate of issue of certificate
	eason for leaving the School PARLINI PLONEST
	y other remarks
	La contraction of the contractio

Signature of Class Teacher

Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

CHININ:	tion No. 173032	22			
Book N	No. 43	SIN 2277		School Code No 1- 1	6160
1. Nan	ne of Pupil :	SI No. 2277	Admi	ssion No	
		BUZY PE			
3. Fath	her's Name/Guard	lian's Name	NA L		
4. Nati	ionality	CARIDANI	TOTAL TOTAL	July .	
		e belongs to schedule	conta en est. 1 1		
6. Date	off First Admiss	ion in the School wi	th Class	Trible	
arente.	of buin (In Chi	ristain Era) according			N-09-7001
8. Class	s in which the pu	pil last studied (in fig	ures) 5	CIT CHANGE OFF	
9. Scho	ol /Board's Annu	al Examination last t	aken with result	Pagas D.	
10. When	ther failed. If so	once/twice in the sam	te class	- TOPHON POS	5
II. Subje	ect Studies 1	ENDLISH	CORE	2 0	
3	CHEMISTR	y 4 B	COLOUN	- PHYSIC	5
2. Whet	ther qualified for	promotion to the hig	ther class	3. FHYSE	est population
If so,	to which class is	n figure		763	
3. Mont	h up to which th	e (pupil has paid) sci	hool dues maid	(Inwords)	
4. Any f	fee concession ava	ailed of. If so, the na	sture of such son		+69
5. Total	number of work	ing days	A 1 C	icession	WOTON NOT THE OWN CONTRACTOR OF THE OWN CONT
		ing days present			4-1

		loy Scout/ Girl Guide			
		xtra-curricular a			
	on achievement le				
	al conduct	- GOOD			
Genera					
	of application for	certificate 23	11.70		
Date o	of application for				
Date of	f issue of certif	ricate25	19130	************************	·
Date of Reason	of issue of certif		19120 Read PG0	UEST	

Signature of Class Teacher Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322		School Code	No 1- 16160	
Book No	2276	. Admission No	725	
1. Name of Pupil : DEESHT				
2. Mother's NameNEENAS				
3. Father's Name/Guardian's Name	PANKAT	LIBUTAN		-
Nationality SNDSAN	***************************************			
Whether the candidate belongs to sch	redule caste or s	chedule Trible		-
Date off First Admission in the Sch	ool with Class	01-04	- 2008	
Date of Birth (In Christain Era) acc				
(in words) ONE JULY				
Class in which the pupil last studied	(in figures)	XII		
School /Board's Annual Examination				
Whether failed. If so once/twice in the	he same class			
Subject Studies 1. FNIS2	CALL CARE	2 Poli	ITCAL SCTENC	E
3. LIEOLEAPHY 4.				
Whether qualified for promotion to				
If so, to which class in figure				
Any fee concession availed of. If so, Total number of working days	the nature of su	ch concession		
Total number of working days presen	190	epolycenterine and the contract of the contrac	***************************************	no become
Whether NCC Cadre/Boy Scout/ Girl Game played or extra-curricul				******
(mention achievement level therein)				
General conduct		P	884000 38000 \$30000000 084000000000 10000	******
Date of application for certificate	CONTRACTOR OF THE PARTY OF THE			-
ate of issue of certificate				
eason for leaving the School		AND THE RESIDENCE OF THE PARTY		
		To Jan		
ny other remarks	***************************************	4-10-100 U.S. 1-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2	***************************************	*******
			(Doc-	
	- 5	1 6 1 /		
ignature of	Checked by		Principal Signat	ure

Class Teacher

with Seal Impression

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322	School Code No :- 16160
Book No. 43 SI No. 2274	_ Admission No 9123
	-
2 Mother's Name JAIBUNA	
3. Pather's Name/Guardian's NameSAHAL	KHAN
4. Nationality INDIAN	
	schedule Trible
6. Date off First Admission in the School with Class	-02-mos 2018 Tx
	nission Register (in figures)
(in words) ELEVENTH DELEMBER	L TWO THOUSAND THATE
8. Class in which the pupil last studied (in figures)	<u>Z</u>
9. School /Board's Annual Examination last taken wi	uh result GOAPAPASS
10. Whether failed. If so once/twice in the same class	
11. Subject Studies 1. ENGLISH	2 TIENDE
1. MATHE 1 SCEE	NE S SOLFAL SEFENCE
12. Whether qualified for promotion to the higher cla	us GE COMP APPLICATION
If so, to which class in figure	(Inwords) ELEVED
13. Month up to which the (pupil has paid) school du	
14. Any fee concession availed of. If so, the nature of	
15. Total number of working days	
16. Total number of working days present	184
6. Total number of working days present	le may be given)/
7. Whether NCC Cadre/Boy Scout/ Girl Guide (detail	s may be giveny
8. Game played or extra-curricular activities (mention achievement level therein) 9. General conduct	DE RECUEST
Any other remarks	**************************************
Do	

Signature of Class Teacher

23

Checked the

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

A	Milation No. 1730322 School Code No :- 16160
B	ook No. 43 SI No. 2273 Admission No. 2835
I.	Name of Pupil : YUNDAY STANDA MEENA
2	Mother's Name KISTURY DEVI
3.	Father's Name/Guardian's Name DONEART LAL POCCOLA
4.	Nationality
5.	Whether the candidate belongs to schedule caste or schedule Trible
6.	Date off First Admission in the School with Class
7.	Date of Birth (In Christain Era) according to Admission Register (in figures) 12-03-298
	(in words) TWELVE MARKE TWO THOUGHD E CLAST
8.	Class in which the pupil last studied (in figures).
9.	School /Board's Annual Examination last taken with result
10.	Whether failed. If so once/twice in the same class
11.	Subject Studies I. ENIALESM 2 http: 5
	3. SCIENCE 4 SOCIAL SCIENCE 5. MAINEMATICS
12.	Whether qualified for promotion to the higher class 455
	If so, to which class in figure (inwords) NINT++
13.	Month up to which the (pupil has paid) school dues paid had and and and and and and and and and a
	Any fee concession availed of. If so, the nature of such concession
15	Total number of working days 238
13.	Total number of working days present 91795
	Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/
17.	Whether NCC Cadrer Boy Scour Girl Guine (actions may be giren)
	the number of th
	Game played or extra-curricular activities in which the pupil usually took par
	(mention achievement level therein)
19.	General conduct
20.	Date of application for certificate
1	Date of issue of certification
12	Reason for leaving the School PAZENT REGUEST
Division.	
3. /	Any other remarks
M	de mind
	Checked by Principal Signature
4	lass Teacher (Chackedoy) with Seal Impression

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Allinetion No. 1730322	School Code No :- 16160
Book No. 43 SI No.22	27.2 Admission No. 413
1. Name of Pupil	Laur
2. Mother's Name	IREE LOAVE
3. Father's Name/Guardian's Name	DADEENODE & GONDAGO
4. Nationality	2
5. Whether the candidate belongs to so	chedule caste or schedule Trible
6. Date off First Admission in the Sc	chool with Class 07 10 206
7. Date of Birth (In Christain Era) ac	ccording to Admission Register (in figures)
(In words) SEVENTEENT	H JUNE TWO THOUSAND TWO
8. Class in which the pupil last studied	d (in figures).
	on last taken with result 60000 PP-55
0. Whether failed. If so once/twice in	the same class
	DISH COPE 2 POLETICAL SCENCE
3. GEOGRAPHY 4	Economics 5 PHYSICAL EDUCATES
2. Whether qualified for promotion to	the higher class — YES
	(inwords)
	paid) school dues paid
	o, the nature of such concession
	PO.6
. Total number of working days pres	197
Whether NCC Cadre/Boy Scout/ Gir	rl Guide (details may be given)/
***************************************	A CONTRACT OF THE PROPERTY OF
Game played or extra-curric	ular activities in which the pupil usually took par
(mention achievement level therein)	The state of the s
	- (J20)
Date of application for certificate	23/9/2020
Date of issue of certificate	33/4/2020
	PARENT RECOVER
Any other remarks	X
W	Co.

Principal Signature

with Seal Impression

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Signature of

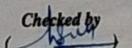
Class Teacher

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

	Milation No. 1730322 School Code No 1- 16160
B	cok No. 43 SI No. 2271 Admission No. 3775
I.	
2.	Mother's Name YOUTTO 4000
3.	Father's Name/Guardian's Name Proposition
4.	Nationality
5.	Whether the candidate belongs to schedule caste or schedule Trible.
6.	Date off First Admission in the School with Class 02 04 2014 114
7.	Date of Birth (In Christain Era) according to Admission Register (in figures)
	(in words) SEVEN ANOUST TWO THOUSAND FINE
8.	Class in which the pupil last studied (in figures)
9.	School /Board's Annual Examination last taken with result
10.	Whether failed. If so once/twice in the same class
11.	Subject Studies 1. ENLISSY 2 HENDE
	3. MATHS 1. SCRENCE 5. SOUTH SCENCE
12.	Whether qualified for promotion to the higher class
	If so, to which class in figure
13.	Month up to which the (pupil has paid) school dues paid
	Any fee concession availed of. If so, the nature of such concession
	Total number of working days238
	Total number of working days present
	Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/
10	Whether NCC Camerboy Scoal Out Game (details may be given)

	Game played or extra-curricular activities in which the pupil usually took par
	(mention achievement level therein)
	General conduct
0.	Date of application for certificate
1.	Date of issue of certificate
	Reason for leaving the School PAPERS PERSON
	Any other remarks
0	

Signature of



Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322	School Code No 1- 16160
Book No. 43 SI No. 2269	Admission No
1. Name of Pupil : DURLY JACK	
2. Mother's Name ANJANIA JATAL	
	1. 305-1
4. Nationality TODE COL	
5. Whether the candidate belongs to schedule caste of	r schedule Trible
6. Date off First Admission in the School with Class	15 04 2013 7 14
7. Date of Birth (In Christain Era) according to Ad	mission Register (in figures) -+5-06-2-04
(in words) FIFTEENTH JUNE T	TOO THOUSAND FOUR
8. Class in which the pupil last studied (in figures)	
	with result GOAPD PASS
10. Whether failed. If so once/twice in the same clas	5
11. Subject Studies 1. ENVALESM	2
3. MATH	ENLE S. SOLFAL SCIENCE
12. Whether qualified for promotion to the higher c	lass YES
If so, to which class in figure	(inwords) ELEVEN
	ues paid
14. Any fee concession availed of. If so, the nature	of such concession
15. Total number of working days 20	A .
16. Total number of working days present 1632	Commence of the control of the contr
17. Whether NCC Cadre/Boy Scout Girl Guide Heta	
- 3/	e I
18 Game played or extra-curricular activit	Ges in which the pupil usually took part
(mention achievement level therein)	
19. General conduct	Andrewson the space of the state of the stat
10. Date of application for certificate	A. W. Commence of the second s
1. Date of issue of certificate 1719	Add And Appendent of the second of the secon
2. Reason for leaving the School PADC.	D+4 PERVEST
3. Any other remarks	manufacture and the second
	May 1

Signature of Class Teacher

Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322	School Code No :- 16160
Book No. 43 SI No. 3	2268 Admission No. 2432
I. Name of Pupil : LOYS SHE	VOIAV VOIAT I
2. Mother's Name CALES	ZNINY.
3. Father's Name/Guardian's Name	BITENDER INTO
4. Nationality SNOTAN	
5. Whether the candidate belongs to so	hedule caste or schedule Trible
6. Date off First Admission in the Sc	hool with Class
7. Date of Birth (In Christain Era) ac	cording to Admission Register (in figures)
(in words) TWENTY STAT	H EERRVARY TOO THOMAND THELVE
8. Class in which the pupil last studied	d (in figures)
9. School /Board's Annual Examination	on last taken with result States ROLL
	the same class
	ESH 2 HENDE
3. MATHS 4	EV.S S. CONSPORCE
12. Whether qualified for promotion to	the higher class
If so, to which class in figure	(111) (Inwords) THEED
3. Month up to which the (pupil has)	paid) school dues paid
4. Any fee concession availed of. If so	o, the nature of such concession
5. Total number of working days	358
6. Total number of working days pres	sent 184
	irl Guide (details may be given)/
	cular activities in which the pupil usually took pa
(mention achievement level therein)	
	— Qaeri
	1219120
l. Date of issue of certificate	1474735
2. Reason for leaving the School	PORENT GEOMET
. Any other remarks	CALLED THE PROPERTY OF THE PRO
	(Joy)
h/	(U)

Signature of Class Teacher

Checked by

Principal Signature with Seal Impression

DISCULT & LICE TURNWAY

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322	School Code No to 16160
Book No. 43 SI No. 2265	Admission No. 2134
1. Name of Pupil ? JIVA	
2 Mother's Name BELESH ICUMARE	
3. Father's Name/Guardian's Name BITEND	BA
4. Nationality TNDIAN	
5. Whether the candidate belongs to schedule caste or	schedule Trible
6. Date off First Admission in the School with Class	
7. Date of Birth (In Christain Era) according to Adm	ission Register (in figures)
(in words) TWENTY FERST MAR	JULY DIABULAT OUT HOS
8. Class in which the pupil last studied (in figures)	5+11
9. School /Board's Annual Examination last taken wit	th result Sans Pass
10. Whether failed. If so once/twice in the same class	
1. Subject Studies 1. ENULCOM	Z MENDE
3. MATHS 4. STORE	NEE S SULCAL SECTION
2. Whether qualified for promotion to the higher cla	C. COMPOTER
2. Whether qualified for promotion to the higher cia	55
If so, to which class in figure	(inwords)
3. Month up to which the (pupil has paid) school du	es paid
And fee concession availed of. If so, the nature of	such concession
Tel	<u></u>
Total number of working days present	3
Total number of working anys present	L L- churk
Whether NCC Cadre/Boy Scout/ Girl Guide (detail	s may be giveny
######################################	Manager Commence of the Commen
Game played or extra-curricular activiti	es in which the pupil usually took pa
(mention achievement level therein)	
General conduct	######################################
Date of application for certificate	2
Date of issue of certificate	R.
Reason for leaving the School	CAT DACKET
Reason for leaving the School	
Any other remarks	***************************************

Signature of Class Teacher

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Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Af	Tiliation No. 1730322 School Code No := 16160
Во	ok No. 43 SI No. 2264 Admission No. 3334
	Name of Pupil : DARNA VISAN BURE PATEL
	Mother's Name SANUSETABEN VESAU GIAL PARCE
3.	Father's Name/Guardian's Name VILLAY BURE HEMPAT GUAR PAREL
4.	Nationality
5.	Whether the candidate belongs to schedule caste or schedule Trible
	Date off First Admission in the School with Class
	Date of Birth (In Christain Era) according to Admission Register (in figures)
	(in words) SELAND MAY TWO THOUSAND EIGVEN
	Class in which the pupil last studied (in figures).
9.	School /Board's Annual Examination last taken with result Pass
10.	Whether failed. If so once/twice in the same class
11.	Subject Studies 1 ENLASSE 2. HEAT
	3. MATHEMATICS 4. SCTENCE 5. SOCIAL SCIENCE
	Whether qualified for promotion to the higher class 6COMPUTER
	If so, to which class in figure (inwords)
	Month up to which the (pupil has paid) school dues paid
	Any fee concession availed of. If so, the nature of such concession
	Total number of working days
	Total number of working days present 23.0
	Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/
8. 0	Game played or extra-curricular activities in which the pupil usually took par
(mention achievement level therein)
9. 0	General conduct
	Date of application for certificate 1919,000
	Date of issue of certificate 11 4 2020
	Reason for leaving the School PARENT ACQUEST
i. A	ny other remarks
	1 Car/
The same of	

Signature of Class Teacher

Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

	Filiation No. 1730322 School Code No :- 16160
Bo	ok No. 3 SI No. 2262 Admission No. 1975
I.	Name of Pupil : PATEL VEDROUN VEDROUND SHAR
2	Mother's Name PATEL SANDLETAGEN VSTAY BURE
3.	Father's Name/Guardian's Name PATEL VIJAY BUAS HEMANT BUAS
4.	Nationality
5.	Whether the candidate belongs to schedule caste or schedule Trible
6.	Date off First Admission in the School with Class 07-02-13
7.	Date of Birth (In Christain Era) according to Admission Register (in figures)
	(in words) FERST SANDARY TWO THOUSAND SEVEN
8.	Class in which the pupil last studied (in figures).
9.	School /Board's Annual Examination last taken with result
10.	Whether failed. If so once/twice in the same class
11.	Subject Studies 1. Enlar 251 2 Li Coroc
	3. MAIHEMATTES 4. SCEENES S. SOCTALSCEENCE
12.	Whether qualified for promotion to the higher class
	If so, to which class in figure (inwords) (inwords)
13.	Month up to which the (pupil has paid) school dues paid
14.	Any fee concession availed of. If so, the nature of such concession
15.	Total number of working days238
16.	Total number of working days present 219
17.	Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/
18.	Game played or extra-curricular activities in which the pupil usually took pa
	(mention achievement level therein)
19.	General conduct
20.	Date of application for certificate 10/9/20
21.	Date of issue of certificate 11/9/20
22.	Reason for leaving the School PAREAT PLOUTST
	Any other remarks
	()

Signature of Class Teacher

Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322	3122570
Book No. 43	School Code No :- 16160
Book No. 43 SI No. 2261 I. Name of rupit TIVISHA CLIO	dmission No. 1679
2. Mother's Name ALLA	TA
3. Father's Name/Guardian's Name NALC	
3. Father's Name/Guardian's Name DMIRAT 4. Nationality INDIAN 5. Whether the candidate belongs to the second secon	KUMAR GUPTA
Whether the candidate belongs to schedule caste or schedule Date off First Admission in the School with Class	edule Trible
6. Date off First Admission in the School with Class	06-04-2011 CLASS IT
7. Date of Birth (In Christain Era) according to Admission (in words) ELEVEN JANUARY	on Register (in figures)
(in words) ELEVEN JANUARY 8. Class in which the pupil last studied (in figures)	THOO THOUSAND FILE
8. Class in which the pupil last studied (in figures) 9. School /Board's Annual Examination last taken to	Z
with m	4.00-14
10. Whether failed. If so once/twice in the same class	THE STATE OF THE S
July Chass in Jigure on Man X 1	
graph isas paul) school dues no	nid =
y so, the hature of such	COMPANDA
15. Total number of working days 201	CONCESSION DESCRIPTION OF THE PROPERTY OF THE
16. Total number of working days present 194	\$4100.000 (4200.000,000,000.000,000,000,000,000,000,
17. Whether NCC Cadre/Roy Scout/ Girl Cold (1)	***************************************
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details ma	y be given)
18 Game planed	***************************************
18. Game played or extra-curricular activities i	n which the pupil usually took part
(merein)	1
9. General conduct	
0. Date of application for certificate	9-2-0-
1. Date of issue of certificate	01 2-0
2. Reason for leaving the School Paren	L. O. L.
3. Any other remarks	Kequest
THE TENRE ASSESSMENT OF THE PROPERTY OF THE PR	Name of the last o

Class Teacher

Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322 School Code No :- 16160	
Book No. 43 SI No. 2259 Admission No. 257	
1. Name of Pupil : SIMAR PREET KAUR	
2. Mother's Name JASBEER KAUR	-
3. Father's Name/Guardian's Name KULWANT SINGH	-
4. Nationality	
5. Whether the candidate belongs to schedule caste or schedule Trible	
6. Date off First Admission in the School with Class 20-03-2006 CLASS-I	
7. Date of Birth (In Christain Era) according to Admission Register (in figures) 15-09-20	QD
(in words) PIETEEN SEPTEMBER TWOTHOUSAND	-
8. Class in which the pupil last studied (in figures) XII CBOARD PASSE	1
9. School Board's Annual Examination last taken with result	
10. Whether failed. If so once/twice in the same class	
11. Subject Studies 1. ENGLISH CORE 2 MATHEMATICS	
3 PHYSICS 4 CHEMISTRY 5. Informatics Pa	ctice
12. Whether qualified for promotion to the higher class	
If so, to which class in figure (inwords).	ponessas.
13. Month up to which the (pupil has paid) school dues paid MARCH - 2018	
14. Any fee concession availed of. If so, the nature of such concession	
15. Total number of working days	100000000
16. Total number of working days present 206	
17. Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/	
	DAS SERVINA
######################################	940000000a
18. Game played or extra-curricular activities in which the pupil usually took	part
(mention achievement level therein)	
19. General conduct	
20. Date of application for certificate 03 - 09-2020	
21. Date of issue of certificate management of 7 - 09-20.20	44404059000
	nono yenecoa
2. Reason for leaving the School Passed Class XII	99995050900
3. Any other remarks	
	100000000000000000000000000000000000000
PRINCIPAL Lords International Alwar-Tijara Dalai H	dehaal
Signature of Alver Tilara Dalai H	אפייקט
Signature of Checken by Property Signat	(मृत्व
Class Teacher () with Seal Impres.	sion

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Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 173032	2	
Book No. 43	SI No. 2258	School Code No :- 16160
- Trante of Pupu	HIMELH LUCASI	
2. Mother's Name	REKHA DEV	
3. Father's Name/Guardi	an's Name RAVEUL	Ansot
4. Nationality	TNDTAN	AND DE
5. Whether the candidate	belongs to schedule costs	
6. Date off First Admissio	on in the School with Class	chedule Trible
7. Date of Birth (In Chri	stain Fra) according to AA	03 PC 19 VI
(in words)	TEFN COOLING TO NAMES	sion Register (in figures)
8. Class in which the pun	ill last studied (2- C-	
9. School /Board's Annua	L Examination last the	₩ 1)
10. Whether failed. If so o	nceltwice in the service in the	result Served Progs
II. Subject Studies 1.	E NI Same class	7 1002 141733
3. MATHELAS	Ties	2 16 ATT
		5. Society Science
If so to which class in	comotion to the higher class	S G. COMPUTER 7- SANSKRI
3 Month up to which the	Jigure VIII	(inwords). EE SEMITH
A Am for which the	(pupu has paid) school dues	paidpaid
4. Any fee concession avai	led of. If so, the nature of su	ch concession
		Martin Commission Comm
7. Whether NCC Cadre/Bo	y Scout/ Girl Guide (details m	ay be given)
8. Game played or ex	tra-curricular activities	in which the pupil usually took part
(mention achievement lev		
O. General conduct	6.000	***************************************

		The state of the s
	School assessment but the Control	Accoust .
Any other remarks	1954-1966-1974-1989-1999-1999-1999-1999-1999-1999-199	
6 -		(9)

Signature of Class Teacher

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Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.)
Ph.: 0144-5122522, 5122570

Affiliation No. 1730322		School Code No :-	16160
Book No43	SI No. 2257	Administra N	
I. Name of Pupil	LAKSHYA KUM	LOELWAL	•
2. Mother's Name	NEETU VHON	DELWAL	and the same of th
3. Father's Name/Guardia	n's Name PANKOT	T KHANDELDAY	
4. Nationality	INDIAN	CHRIDELISA.	
5. Whether the candidate b	belongs to schedule caste or	r schedule Trible	In a special
6. Date off First Admission	in the School with Clar	3 VI, 26-23-19	-
7. Date of Birth (In Christ	tain Era) according to Ad-	mission Register (in figures)	-
(in words) TWEN	TY SEPTEMBER .	Tion Thousand a	- Tolkin Manual
8. Class in which the pupil	last studied (in figures)	X	
9. School /Board's Annual	Examination last taken	rith result Sopon, for	
10. Whether failed. If so on			
11. Subject Studies 1.			
3. MATHEMATIC	5 4 SEEC	. Soci	201
12. Whether qualified for pr	romotion to the higher clo	ass Yes 6 Com	PUTER APPLICATIONS
		(inwords)	
13. Month up to which the (
14. Any fee concession availe			
15. Total number of working			
16. Total number of working			
			Name and the same
17. Whether NCC Cadre/Boy	The total of the same of the s		
8. Game played or extr	l therein)	ies in which the pup	
9. General conduct	Luos D.		
Date of application for ce			
Date of issue of certifical			
Reason for leaving the So	chool PAPE	of Reavest	**************************************
Any other remarks			
			()

Signature of Class Teacher

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Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322		School Code	No :- 16160	
Book No. 43 SI No.	2256	Admission No	3569	
1. Name of Pupil: KARTTI				
2. Mother's Name SEEmi	RANE			
3. Father's Name/Guardian's Name	SURELH	CHAND VERM	,	
4. Nationality				
5. Whether the candidate belongs to	schedule caste o	schedule Trible		
6. Date off First Admission in the	School with Clas	10-02-3	017 (11)	
7. Date of Birth (In Christain Era)				
(in words) THIRTY				
8. Class in which the pupil last stud				
9. School /Board's Annual Examina				
10. Whether failed. If so once/twice				
II. Subject Studies I. EN				
3. MATHEMATELS				
2. Whether qualified for promotion	to the higher of	355	13	
If so, to which class in figure	CO	Grand	SOCIAL SCIEN	re.
The second secon				
3. Month up to which the (pupil ha				
4. Any fee concession availed of. If				
5. Total number of working days				
6. Total number of working days p	resent 224			
7. Whether NCC Cadre/Boy Scout/	Girl Guide (detai	ls may be given)/		

8. Game played or extra-curr	icular activiti	ies in which the	pupil usually too	k pai
(mention achievement level therein) , (
General conduct	- 6000	12.		
. Date of application for certificate	Vigilaisa	10		
so so	(101	020		
Date of issue of certificate		H-6	(0)2	
Reason for leaving the School	- Patrer	I HEENE LE		
Any other remarks				
			12/	

Signature of Class Teacher

Checked by

LORDS INTERNATIONAL SCHOOL Alwar-Tijara-Deihi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322		, 5122370	
Book No. 43	2255	School Code No :-	16160
Book No. 43 1. Name of Pupil: AS	351100= 11	Admission No.	33
Mother's Name Father's Name/Guardian's	CONTRACTOR OF THE PARTY OF THE		
3. Father's Name/Guardian's 4. Nationality TND TND TND TND TND TND TND TND	Name BNOOD	0.5	
4. Nationality TNDS	ans.	TITTEMED	
 Whether the candidate belo Date off First Admission in 	ngs to schedule caste or	r schadula Talla	
	" me senool with Class	10 -7 -1	
	Mecorunik 10 Adn	nicion Peoletan II. e	
(in words) TWENTY	FIFTH OLIGE	La Tura turas	25-10-2001
r-r- ms	studied (in figures)	V11	
School /Board's Annual Exc	umination last taken wi	ith result Ropes	0
Whether failed. If so once/to	wice in the same class	······································	fuegricop
Subject Studies I.	NHLISH	2 0	
3. CHEMICTRY Whether qualified for	4. BEALO	10V 5 5 W	- 65
Whether qualified for promo	tion to the higher cla	es had	HA-E-CABLE COLLEGE
If so, to which class in figur			
Month up to which the (nuni	I has paid) eshael du	(Inwords)	
Month up to which the (pupi	. Here the section and	es para part	y-2-0+0
Any fee concession availed of	1) so, the nature of	such concession	<u> </u>
Total number of working day	3	***************************************	
Total number of working day.	s present185	*****	· · · · · · · · · · · · · · · · · · ·
Whether NCC Cadre/Boy Scot	ut/ Girl Guide (details	may be given)/	
ame played or extra-ci	urricular activitie	s in which the pup	il usually took p
ention achievement level ther			
neral conduct	A CAMBRICA D		
e of application for certific			(*****************************
of issue of certificate	and of the firm our second	gi · O	********************
on for leaving the School	······································	PENT PERIEST	Statement & West 6550 secures 666
other remarks	000000000000000000000000000000000000000		
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ature of	Chalend by		Principal Stanatu

s Teacher

with Seal Impression

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

	Miation No. 1730322 School Code No :- 16160
Во	ok No. 43 2255 Admission No. 2533
	Name of Pupil : ARSHIRAT KAUSHIK
	Mother's Name USHA KIRAN
3.	Father's Name/Guardian's Name ANDOR MESHED
4.	Nationality INDEAN
5.	Whether the candidate belongs to schedule caste or schedule Trible
6.	Date off First Admission in the School with Class 13-201 (X1)
	Date of Birth (In Christain Era) according to Admission Register (in figures)
	(in words) THENTY FIFTH OLIBBER TWO THOUSAND ONE
8.	Class in which the pupil last studied (in figures).
	School /Board's Annual Examination last taken with result
	Whether failed. If so once/twice in the same class
11.	Subject Studies I ENLIGICA 2 PHYSICS
	3. CHEMILTRY 4. BEOLOGY 5. DAYLEGOLEDWASSON
	Whether qualified for promotion to the higher class
	If so, to which class in figure
13.	Month up to which the (pupil has paid) school dues paid
14.	Any fee concession availed of. If so, the nature of such concession
15.	Total number of working days
16. 1	Total number of working days present
17. 1	Whether NCC Cadre/Boy Scout/ Girl Guide (details may be given)/
(Game played or extra-curricular activities in which the pupil usually took part mention achievement level therein)
	ieneral conduct
	ate of application for certificate
1. D	ate of issue of certificate
	eason for leaving the School
	ny other remarks
	(\ 3\)

Signature of Class Teacher

Checked by

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

1. Name of Pu. 2. Mother's Nam 3. Father's Nam 4. Nationality . 5. Whether the of 6. Date off First 7. Date of Birth	me ARM me Arm me/Guardian's Name Arm candidate belongs to schedu Admission in the School	Admission No	NO.
2. Mother's Nan 3. Father's Nan 4. Nationality 5. Whether the c 6. Date off First 7. Date of Birth	e/Guardian's Name	AYUR KHAN INDIAN de caste or schedule Trible	NO
3. Father's Nam 4. Nationality 5. Whether the of 6. Date off First 7. Date of Birth	e/Guardian's Name andidate belongs to schedu Admission in the School	AYUR KHAN INDIAN le caste or schedule Trible	
4. Nationality 5. Whether the of 6. Date off First 7. Date of Birth	andidate belongs to schedu	le caste or schedule Trible	
5. Whether the of 6. Date off First 7. Date of Birth	andidate belongs to schedu Admission in the School	le caste or schedule Trible	NO
6. Date off First 7. Date of Birth	Admission in the School		
7. Date of Birth		with Class5_0	10 111
	(In Christain Era) accordi		, 1×
(in words)	, , , , , , , , , , , , , , , , , , , ,	ing to Admission Register (in)	igures)25 08 200-
(DI WOTES) -	THENTY FIN	E AUGUST TWO	THOUSAND FOUR
			D, PAGS
0. Whether failed	I. If so once/twice in the s	same class	
I. Subject Studie	1 ENGLISH	2	111721
3. MATHE	MATICS 4	SCIENCE 5	- COCIAL SCIENCE
. Whether quali	fied for promotion to the	higher class	
			vords) (LCVENTH
Month up to w	hich the (pupil has paid)	school dues paid	9696 , 1129A
			Control of the contro
Whether NCC	Cadre/Boy Scout/ Girl Gu	ide (details may be given)/	House All Control of the Control of

Signature of Class Teacher

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Checked by

Principal Signature with Seal Impression

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Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322				16160	
Book No. 43 SI No.2252	Adm	ission No	87	2	-
Name of Pupil : SACULAL SCALE	1				
Mother's Name ANTIA RANG				****	
Father's Name/Guardian's Name RATE	CARRA	4404-22	Par	PoF	M-104-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1
Nationality INDIAN					
Whether the candidate belongs to schedule co	aste or schedu	le Trible	***************************************		
Date off First Admission in the School with	Class	Hate	2008	F=+	
Date of Birth (In Christain Era) according to					
(in words) TWENTY ETCHITH					
Class in which the pupil last studied (in figu	ires).	7		- NO.	2 CASSE A
School /Board's Annual Examination last ta	ken with resu	Ir Lo	APD I	JA 44	-1159
Whether failed. If so once/twice in the same	e class	-			
Subject Studies 1. ENGLISH		. 2	They	-	
3. MATHEMATICS 4.	SCIENCE	***************************************	_ 5	OCIAL	-SCIEN
Whether qualified for promotion to the high	her class	(inwords)	ELET	ENTH
Whether qualified for promotion to the high If so, to which class in figure Month up to which the (pupil has paid) sch Any fee concession availed of. If so, the national content is the second of the second	her class XI nool dues paid ture of such	concession	inwords).	- EtE+	ENTH
Whether qualified for promotion to the high If so, to which class in figure Month up to which the (pupil has paid) sch Any fee concession availed of. If so, the natural number of working days	her class XI nool dues paid ture of such	concession	inwords).	- CtE 1	ENTH
Whether qualified for promotion to the high If so, to which class in figure Month up to which the (pupil has paid) sch Any fee concession availed of. If so, the nath Total number of working days Total number of working days present	her class XI nool dues paid ture of such of	concession	MARCE	CtE+	ENTH
Whether qualified for promotion to the high If so, to which class in figure Month up to which the (pupil has paid) sch Any fee concession availed of. If so, the nath Total number of working days Total number of working days present	her class XI nool dues paid ture of such of	concession	MARCE	CtE+	ENTH
Whether qualified for promotion to the high If so, to which class in figure Month up to which the (pupil has paid) sch Any fee concession availed of. If so, the nath Total number of working days Total number of working days present Whether NCC Cadre/Boy Scout/ Girl Guide Game played or extra-curricular a	her class XI tool dues paid ture of such of the such	concession	MARCI V		ENTH
Whether qualified for promotion to the high If so, to which class in figure Month up to which the (pupil has paid) sch Any fee concession availed of. If so, the nat Total number of working days Total number of working days present Whether NCC Cadre/Boy Scout/ Girl Guide Game played or extra-curricular at mention achievement level therein)	her class XI tool dues paid ture of such of the such	be given	MARCI V		ENTH
Whether qualified for promotion to the high If so, to which class in figure Month up to which the (pupil has paid) sch Any fee concession availed of. If so, the nath Total number of working days Total number of working days present Whether NCC Cadre/Boy Scout/ Girl Guide Game played or extra-curricular at mention achievement level therein)	her class XI tool dues paid ture of such of the class o	be given	the pu	ipil usi	ENTH
Whether qualified for promotion to the high If so, to which class in figure Month up to which the (pupil has paid) sch Any fee concession availed of. If so, the nath Total number of working days Total number of working days present Whether NCC Cadre/Boy Scout/ Girl Guide Game played or extra-curricular at mention achievement level therein) General conduct	her class XI tool dues paid ture of such of ture of such of ture (details may of the class of ture	be given	the pu	ipil usi	ENTH
Whether qualified for promotion to the high If so, to which class in figure Month up to which the (pupil has paid) sch Any fee concession availed of. If so, the nat Total number of working days Total number of working days present Whether NCC Cadre/Boy Scout/ Girl Guide Game played or extra-curricular at mention achievement level therein) General conduct	her class XI tool dues paid ture of such of ture of such of ture (details may of the class of ture	be given	the pu	ipil usi	ENTH
Whether qualified for promotion to the high If so, to which class in figure Month up to which the (pupil has paid) sch Any fee concession availed of. If so, the nath Total number of working days Total number of working days present Whether NCC Cadre/Boy Scout/ Girl Guide Game played or extra-curricular at mention achievement level therein) General conduct Oute of application for certificate Oute of issue of certificate	her class XI tool dues paid ture of such of ture of such of ture (details may of the clivities in the cli	be given	the pu	ipil usi	ENTH
Whether qualified for promotion to the high If so, to which class in figure Month up to which the (pupil has paid) sch Any fee concession availed of. If so, the nat Total number of working days Total number of working days present Whether NCC Cadre/Boy Scout/ Girl Guide Game played or extra-curricular at mention achievement level therein) General conduct Oute of application for certificate oute of issue of certificate eason for leaving the School	her class XI tool dues paid ture of such of ture of such of ture (details may of the clivities in the cli	be given	the pu	ipil usi	ENTH
Whether qualified for promotion to the high	her class XI tool dues paid ture of such of ture of such of ture (details may of the clivities in the cli	be given	the pu	ipil usi	ENTH

Checked by

Signature of

Principal Signatur

with Seal Impression

Alwar-Tijara-Delhi Highway, Chikani, Alwar (Raj.) Ph.: 0144-5122522, 5122570

Affiliation No. 1730322		School	Code No :- 16160
Book No. 4.3	SI No. 2251	Admission N	Vo. 2111
I. Name of Pupil :			
2. Mother's Name	SAVITA	BUARGAVA	
			AVA
4. Nationality	INDIAN		
5. Whether the candidate	belongs to schedule cas	te or schedule Trible	Alo.
6. Date off First Admissio	n in the School with	Class	16 , 3/11
			(In figures) 22 11 2001
(in words) TWE	NTY NINE NI	WEMBER TO	O THOUSAND AND FOU
8. Class in which the pup	il last studied (in figure	es) X	4
9. School /Board's Annua	Examination last take	en with result	CASE) BOARS , PACE
0. Whether failed. If so of	nce/twice in the same	class	**************************************
	MONOTONIA PROPERTY AND		HANN
3 MATHEMATI	cs 1 s	CIENCE	S SOCIAL SCIENCE
. Any fee concession avail	led of. If so, the natu	re of such concessi	on

			ny
Game played or ext	ra-curricular act	ivilles in whic	h the pupil usually took
(mention achievement lev	el therein)	-	
General conduct		5005	- Control of the Cont
Date of application for a			
Date of issue of certific	ale management	26 08 20	A. Commence
Reason for leaving the			HERMAN AND COLOR OF THE COLOR O
Any other remarks			
In outer remarks assessed	######################################		they

Signature of Class Teacher

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23.

Checked by